

# **CHRISTIAN MEDICAL COLLEGE LUDHIANA PROSPECTUS FOR UNDER GRADUATE COURSES - BSc NURSING / BPT 2018**



**Applicants are warned against possible cheating by agencies/persons that advertise in newspapers or by other means, promising seats for various courses in the Institution, by extracting money from candidates/parents.**

**The Christian Medical College Ludhiana categorically states that admission to all the courses offered can only be secured by merit in the qualifying examination/entrance test as described in the Prospectus. We do not accept any donations for admission and there are no payment seats of any kind. We have no agents or middle men for admissions. The Institution will not be responsible for any candidates or parents dealing with such persons.**

**Queries regarding admissions should be addressed to the:  
'Office of the Registrar'**

**Email: registrar@cmcludhiana.in, Phone: +91-161-5010809**

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Calendar of Admissions  
**UG PROSPECTUS - 2018**  
 ADMISSION CALENDAR - 2018  
 UNDERGRADUATE COURSES - BSc Nursing / BPT

| <b>EVENT</b>   | <b>DATE</b>              | <b>TIME</b>   |
|--|--------------------------|---------------|
| Information Bulletin/Application form available online from  | 30.06.2018               |               |
| <b>Last date for receipt of application</b>  | <b>16.07.2018</b>        | <b>5:00pm</b> |
| Hall Ticket available from   | 18.07.2018               |               |
| <b>Reporting at Centre for Admission Test</b>  | <b>23.07.2018</b>        | <b>12:00</b>  |
| <b>Admission Test</b>  | <b>23.07.2018</b>        | <b>14:00</b>  |
| Publication of merit list on or before   | 25.07.2018               |               |
| <b>B.Sc. Nursing</b>   |                          |               |
| •1st Counselling for B.Sc. Nursing   | <b>30.07.2018</b>        | <b>09:00</b>  |
| •Medical examination for B.Sc. Nursing   | 06.08.2018               | 07:30         |
| •Orientation for B.Sc. Nursing   | 07.08.2018 to 09.08.2018 | 08:00         |
| <b>BPT</b>   |                          |               |
| •1st Counselling for BPT   | <b>31.07.2018</b>        | <b>09:00</b>  |
| •Medical examination for BPT   | 07.08.2018               | 07:30         |
| •Orientation for BPT   | 08.08.2018 to 09.08.2018 | 08:00         |
| Parents and Admitted candidates will meet with the Administration and Faculty at 6:00 pm on the day of 1st Counselling, as per dates for respective courses. |                          |               |
| <b>Classes to start for all courses</b>  | <b>10.08.2018</b>        | <b>08:00</b>  |
| <b>2nd Counselling for all courses for vacant seats (if any)</b>   | <b>24.08.2018</b>        | <b>10:00</b>  |
| <b>(Refer to Website or call Office of the Registrar)</b>  |                          |               |
| <b>Last date for any admissions (Bsc Nursing)</b>  | <b>31.10.2018</b>        |               |
| <b>Last date for any admissions (BPT)</b>  | <b>30.09.2018</b>        |               |

All Correspondence should be addressed to:

The Registrar, Christian Medical College, Ludhiana-141008, Punjab.  
 Phone : +91-161-5010809; Email: [registrar@cmcludhiana.in/cmcludhianaregistrar@gmail.com](mailto:registrar@cmcludhiana.in/cmcludhianaregistrar@gmail.com)  
 Website: [www.cmcludhiana.in](http://www.cmcludhiana.in)

**Important: Dates may be liable to change. Kindly monitor [www.cmcludhiana.in](http://www.cmcludhiana.in).**

## **GOVERNING BOARD**

The management of the affairs of the Christian Medical College Ludhiana Society is vested in a Governing Board.

### **OFFICERS OF THE GOVERNING BODY**

|                      |   |                           |
|----------------------|---|---------------------------|
| Chairman             | : | <b>Dr. Sudhir Joseph</b>  |
| Vice Chairman        | : | <b>Mr. Prem Masih</b>     |
| Director & Secretary | : | <b>Dr. William Bhatti</b> |
| Treasurer            | : | <b>Dr. Bimal Charles</b>  |

### **COLLEGE ADMINISTRATION**

#### *Principals*

|                             |   |                                |
|-----------------------------|---|--------------------------------|
| ■ College of Nursing        | : | <b>Dr. (Mrs.) Reena Jairus</b> |
| ■ College of Physiotherapy  | : | <b>Dr. Sandeep Saini</b>       |
| ■ Christian Medical College | : | <b>Dr. Jeyaraj Pandian</b>     |
| ■ Christian Dental College  | : | <b>Dr. Abi M Thomas</b>        |
| Medical Superintendent      | : | <b>Dr. Anil Luther</b>         |
| Registrar                   | : | <b>Dr. George Koshy</b>        |
| Asstt. Registrar            | : | <b>Dr. Sangeetha Mohan</b>     |

## HEADS OF THE INSTITUTION

|                           |   |
|---------------------------|---|
| 1894 – 1942               | EDITH MARY BROWN, D.B.E., K.i.H., M.A. M.D., Principal  |
| 1942 – 1948               | AILEEN M.S. POLLOCK, F.R.C.S. Principal   |
| 1948 – 1960               | EILEEN R.B.SNOW, O.B.E., K.i.H., M.B.B.S. M.R.C.S., L.R.C.P., Principal<br>(Director and Principal from 1958-60)        |
| 1960 – 1962               | MELVIN A CASBERG, A.B., M.D., D.N.B. F.A.C.S., Dip AM. Bd. SURGERY,<br>LL.D. (Hon.),D.Sc. (Hon.) Director and Principal |
| 1962 – 1964               | GUY.N.CONSTABLE, M.A., M.D., Principal and Acting Director  |
| 1964 – 1974               | KENNETH M. SCOTT, A.B., M.D., F.A.C.S., Dip Am. Bd. SURGERY, LL.D.<br>(Hon.) Director                                   |
| 1974                      | L.H. LOBO, M.B.B.S., M.S. Principal and Acting Director<br>(June-Aug)   |
| 1974 – 1982               | K.N.NAMBUDRIPAD, B.Sc., M.B.B.S., F.R.C.S., M.S. (Neuro.) Director  |
| 1982 – 1986               | F.C. EGGLESTON, A.B., M.D., D.N.B., F.A.C.S., D.A.B.S., D.A.B. Th. S.,<br>Director                                      |
| 1986 – 1992               | A.V. CHOUDHRIE, F.I.C.S., F.A.C.S., F.R.C.S., F.R.C.S.E., Director  |
| 1992 – 1993<br>(Sept-Mar) | RICHARD DANIEL, M.B.B.S., D.O.M.S., M.S., F.G.S., F.A.C.S.,<br>Acting Director  |
| 1993 – 1994               | L.B.M. JOSEPH, M.B.B.S., M.S., Director   |
| 1994 – 1998               | RICHARD DANIEL, M.B.B.S., D.O.M.S., M.S. F.G.S., F.A.C.S., Director   |
| 1998<br>(April-July)      | M. VERGHESE, M.B.B.S., M.S., MCh. (CTVS), FIACS,<br>Acting Director   |
| 1998 – 2006               | S.J.CHARLES, M.D., Director   |
| 2006-2008                 | Dr JOHN PRAMOD, M.B.B.S.,M.D., Director   |
| 2008-2018                 | Dr ABRAHAM.G.THOMAS, MBBS, M.S,M.A.M.S, MCh, F.R.C.S(Glasg), F.I.C.S,<br>F.A.I.S, F.C.A.M.S, Director                   |
| 2018-                     | Dr WILLIAM BHATTI, MBBS, M.S, MCh   |

## INTRODUCTION

The Christian Medical College Ludhiana is a Christian Educational and Research Institution established, maintained and administered by the Christian Medical College Ludhiana Society (regd.) of Christian Churches and Christian agencies.

The Medical Missionary work was started in Ludhiana in the year 1881 by Miss Martha Rose and Miss Kay Greenfield popularly known as the Greenfield sisters. They were Evangelists and Educationalists from Scotland. This pioneering medical work of the Greenfield sisters was the precursor of the Medical Training and Health Care Service Program of the present Christian Medical College, Ludhiana.

The Greenfield sisters and their associates organized the Health Care Educational Services in which endeavor Dr. Edith Mary Brown joined them in 1893. In 1894 the North Indian School of Medicine for Christian Women was started by Dr. Edith Mary Brown and her colleagues with the objective of training Indian women, to serve in the field of Medical Education and Health Care Services, emphasizing integration of training and health care services.

The period from 1894 to 1952 was an epoch making era which saw the development of Women's Christian Medical School from its beginning as a School of Medicine for Christian Women. The Medical School granted LSMF diploma till 1952. In 1953 LSMF was upgraded to the MBBS course and the name of the Institution was changed to Christian Medical College to enable it to admit both men and women students. Postgraduate program started in the next decade.

Punjab, the land of five rivers is known for its rich heritage and culture. A land of hard working people it has earned the term of bread basket of India due to its great agricultural strengths. Ludhiana is one of the oldest-established cities of Punjab with a population that has increased during recent years to around 25, 00,000 lies 312 km Northwest of Delhi and less than 150 km from the border with Pakistan. It is situated on the Grand Trunk Road running from the border through to Delhi, and is an important railway junction. Today it is one of the fastest-growing small and medium industrial centers in India.

Ludhiana is well connected to rest of India by train and road. The nearest airports are in Ludhiana, Amritsar and Chandigarh.

The institution is situated in a large campus couple of kilometers from Ludhiana Railway Station, on both sides of the Brown Road named after Dame Edith M Brown. The Campus has residential quarters for the staff, hostels for medical, dental, nursing and paramedical students, both men and women.

The various courses offered in CMC are affiliated to Baba Farid University of Health Sciences, Faridkot and other professional councils as may be applicable.

The Christian Medical College offers Degree, Postgraduate Diploma, Postgraduate Degrees, Super-specialty Degrees and Doctoral courses. The Christian Medical College, Ludhiana is a recognized institution by Medical Council of India. **Each year 75 students, men and women, are admitted to the MBBS course.**

Nursing training was started in 1889 by the Greenfield Sisters. The Nursing School became well – known for the nursing care it provided and for its services to needy patients.

The General Nursing Program began in 1936. The School of Nursing was upgraded to College of Nursing in 1973 with 18 students admitted to the B.Sc. Nursing course. The M.Sc. Nursing program started in 1987 with two specialties (Psychiatric nursing & Maternal and Child Health Nursing). At present five M.Sc. Nursing course specialties are available

(Community Health Nursing, Pediatric Nursing, Obstetric Nursing, Medical & Surgical Nursing and Psychiatric Nursing). **Each year 60 students are admitted to the B.Sc. Nursing course.**

Since the Nursing standard is maintained at a high level, the results of our examinations have always been excellent. In response to changing society the nursing practice has changed from mere apprenticeship to a professional education and to foster nursing as a professional career, attractive and desirable to young people on an equal basis with any other career.

The Dental Department has been providing dental health care services in the hospital and the community at large since 1968. Besides providing high quality tertiary care in the hospital, the dental department launched its unique community dental health services in 1984 to rural areas reaching out primarily to the vulnerable population of the children which is one of few innovative community dental health services in India. The Christian Dental College was established in 1992 as the most prestigious off shoot of Christian Medical College Ludhiana.

The Christian Dental College, Ludhiana, admitted the pioneer batch to the BDS Course in August 1992, who graduated in 1996. The M.D.S. Course started in the year 2002. **Each year 40 students are admitted to the BDS Course**

The College of Physiotherapy has been established in 2006. The physiotherapy department, a pioneer in this field in North India, has been training professionals for many years and now a formal Bachelors course has been approved by the University to **admit 20 students per annum starting from 2006.**

The Brown Memorial Hospital now known as CMC Hospital has 760 beds with the latest technology and the most competent doctors serving a wide array of population of North India.

Apart from the main undergraduate courses there are Post graduate degree, diploma and super specialty courses in almost all the fields. There are also various training and diploma courses in Laboratory and allied health fields. The respective Principals may be contacted for details.

Our Faculty, Medical and Para-medical; teaching staff and other staff come from nearly every state in India. Staff of all faiths live and serve together in the Institution in an atmosphere of mutual respect, trust and love. The Government of India and Punjab have continued their interest and support in the work and the development of the college and its hospital.

## **ADMISSION PROGRAMME**

### **Undergraduate courses-2018**

Admission to B.Sc. Nursing and BPT courses of this institution, are on the basis of merit obtained in the **Admission Test** (UG – AT - 2018) conducted by Christian Medical College Ludhiana Society. All the admissions are made with the approval of Baba Farid University of Health Sciences, Punjab; the Government of Punjab; Punjab Nurses Registration Council and Indian Nursing Council (as may be applicable) and selection guidelines of the Christian Medical College, Ludhiana. These are subject to alterations, amendments and modifications as may be considered necessary from time to time by the authorities concerned. Candidates, when applying, are requested to specify the category they belong to, as given on page 12 & page 13.

**The primary aim of the Christian Medical College Ludhiana is to make a significant contribution to the health standards of all communities of our nation with a special emphasis on health care in the rural underserved and unreached areas/communities in India. This mandate is fulfilled by our graduates who serve in such areas after their training.**

#### **Open Category**

Any candidate irrespective of religion, caste, or domicile and who is an Indian National, can apply under this category. They will not have a service agreement but are encouraged to serve in the rural mission hospitals to understand the basic needs of the country.

#### **Christian Minority with Service Commitment Category**

The Christian candidates applying in this category in **BSc Nursing course** should clearly indicate this in the application form and correctly fill the domicile field. Such an application has to be endorsed by one of the member bodies of the Christian Medical College Ludhiana Society, as per list given on page 40. These candidates are required to apply to the respective member body with the format available with them and submit a Letter of Service Commitment issued by this member body of the Christian Medical College Ludhiana Society to the Registrar, CMC Ludhiana. Such candidates will have to take a Bible Test. These candidates are encouraged to serve in the rural mission hospitals to understand the basic needs of the country.

#### **Admission will be entirely on merit, based on the Admission Test.**

Candidates must submit the certificates mentioned below to be considered for admission in 'Christian Minority with Service Commitment Category'. **The following attested photocopies should be uploaded along with the application form. The original certificates must be available at the time of scrutiny of certificates otherwise the candidature will be cancelled.**

- 1) Baptism certificate
- 2) Letter from the Pastor in-charge of the church regarding church membership with dates (made **after 28.02.2018** in the prescribed format. See Sample-12-page 44)
- 3) For B.Sc.. Nursing Course only: A 'Letter of Service Commitment' from Body/Church of the CMC Ludhiana Society, signed by the authorized signatory only. (See Page 40). **This should reach the Office of the Registrar by 16th July 2018.**



4) (a) The said candidates are required to submit the completed Service Commitment form, (format is available with the members of CMC Ludhiana Society), at the time of admission, failing which admission will not be considered in that category.

5) Domicile certificate (if available at time of application) - **For applicants in 'Christian Minority with Service Commitment Category'** issued and certified by the competent authority. Submit along with application for **BSc Nursing - Category 5,6,7,8.**

**Candidates in other categories can submit the domicile certificate at the time of counselling.**

Note:

**1. It is mandatory for all Christian applicants in the 'Christian Minority with Service Commitment Category' B.Sc. Nursing and Christian Minority Category in BPT Courses to appear for and pass a Bible Test for considering them under these categories. Christian applicants who fail in the Bible test will not be considered under these categories.**

**2. Applicants are advised to read the prospectus in its entirety, and understand all the requirements while filling the application form for admission. Any error/deficiency in filling the application form and incomplete supporting documents will result in cancellation of candidature.**

**Non fulfillment of Service Commitment violates the spirit of service for which CMC stands for.**

Contact the Office of the Registrar for any clarification.

## **ELIGIBILITY CRITERIA FOR UG AWT 2018**

### **AGE REQUIREMENTS**

Applicants for UG AWT 2018 should have completed age of 17 years at the time of admission or will complete the age on or before 31st December 2018, the year of his / her admission to the 1st year, i.e. they should have been born on or before 01.01.2002.

### **NATIONALITY**

Applicants must be citizens of India for UG AWT 2018. Persons of Indian Origin with Citizenship of other countries may apply, as per Govt. of India rules, or under the NRI category for which a separate prospectus is available. No other foreign national will be admitted.

### **ACADEMIC REQUIREMENTS**

For admission to **B.Sc. Nursing** a Candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of 45% marks taken together in Physics, Chemistry, Biology in 10+2 examination (40% for SC/BC).

For admission to **BPT** course, a Candidate must have passed in 10+2 examination with pass marks (50%) in Physics, Chemistry and Biology, Mathematics (i.e- Physics, Chemistry, Biology and English as mandates requirements. *Ministry of Health & Family Welfare Allied Health Section 2015-16.*

### **General school information**

He / She should have passed the qualifying examination as under: -

- a. The higher secondary examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher Secondary Examination after a period of 12 years study, the last two years of study comprising of Physics, Chemistry and Biology/Biotechnology and Mathematics or any other elective subjects with English at a level not less than core course of English as prescribed by National Council for Education Research and Training after the introduction of the 10+2+3 years educational structure as recommended by the National Committee on education;

**Note:** Where the course content is not as prescribed for 10+2 education structure of the National Committee, the candidate will have to undergo a period of one year pre-professional training before admission to the Medical/Dental Colleges.

**OR**

- b. The intermediate examination in science of an Indian University/Board or other recognized examining body with Physics, Chemistry and Biology/Biotechnology which shall include a practical test in these subjects and also English as a compulsory subject;

**OR**

- c. The Pre-professional/pre-medical examination with Physics, Chemistry and Biology/Biotechnology, after passing either the higher secondary school examination, or the pre-university or an equivalent examination. The pre-professional/pre-medical examination shall include a practical test in Physics, Chemistry and Biology/Biotechnology and also English as a Compulsory Subject.

**OR**

- d. The first year of the three-year degree course of a recognized university with Physics, Chemistry and Biology including a practical test in three subjects provided the examination is a 'University Examination' and candidate has passed 10+2 with English at a level not less than a core course.

**OR**

- e. \*B.Sc. examination of an Indian University, provided that he/she has passed the B.Sc. examination with not less than two of the following subjects-Physics, Chemistry and Biology (Botany, Zoology) and further that he/she has passed the earlier qualifying examination with the following subjects-Physics, Chemistry and Biology and English.

**OR**

- f. \*Any other examination which, in scope and standard is found to be equivalent to the intermediate science examination of an Indian University/Board, taking Physics, Chemistry and Biology/Biotechnology including a practical test in each of these subjects and English.

\* Candidates will have to obtain eligibility from the Baba Farid University of Health Sciences, Faridkot, Punjab.

**Note: 1.** Punjab domicile candidates should have passed his/her 10+1 and 10+2 examination or other qualifying examination (as listed above) as regular candidate from a recognized institution situated in Punjab only. The candidate would be required to submit a certificate to this effect from the Principal/Head of the Institution last attended in the prescribed Performa. The candidates who have studied as regular students both for 10+1 and 10+2, for two years in a recognized institution situated in Punjab and have appeared in the 10+2 examination from that institution but due to failure have cleared the 10+2 examination in supplementary batch, or subsequently are also eligible subject to the condition that they clear such examination before submitting form for Entrance Test or if they have appeared in the examination, at the time of submissions of the form for entrance test and their result of 10+2 is yet awaited, they submit a proof of having cleared the said examination at the declaration of the awaited result with requisite eligibility conditions.

**Note: 2.** In case the candidate has also studied mathematics along with Physics, Chemistry, Biology and English then the marks obtained in Mathematics are not to be considered for the purpose of calculation of 10+2 marks for consideration of merit.

**Note: 3. Examination of universities / board / body outside India**

Applicants seeking admission on the basis of qualification obtained in foreign countries from a University/Board outside India shall apply to the Registrar Baba Farid University of Health Sciences, Kotkapura Road, Faridkot-151 203, Punjab., India <http://www.bfuhs.ac.in> to receive an Eligibility certificate for applying for admission to 1st year Undergraduate courses of this college. If a true copy of the eligibility certificate does not accompany the detailed marks of the qualifying examination for admission, the application will not be considered. However, all applicants who are hopeful of getting eligibility certificate from Baba Farid University of Health Sciences can appear in the entrance test provided the fee for the test has been paid by the applicant.

Candidates having qualifying examinations from schools / institution outside India are to produce proof of Indian citizenship (Passport only) at time of admission.

**It is upon the candidate to prove and support with appropriate documentation and certificates that he / she is eligible to apply under a certain category and for the courses mentioned. No documentation is to be produced for applying to appear in the UG AWT 2018 and as such information provided in the application form will be considered as true. BUT at the time of appearing for counseling the candidate will have to prove the facts given in the form regarding eligibility to be admitted to a particular course in a particular category E.g. A candidate applying in category 10 for B.Sc. Nursing will have to prove that she is from Punjab as well as from Backward caste.**

**Failure to do so will disqualify the candidate for admission to CMC Ludhiana.**

## DISTRIBUTION OF SEATS - 2018

### B.Sc. Nursing - 60 Seats

| Category  | Category Code | 60 Seats |
|---|---------------|----------|
| Punjab Female Open General  | 1             | 6        |
| Punjab Male Open General  | 2             | 1        |
| Non Punjab (All India) Female Open General                                | 3             | 4        |
| Non Punjab (All India) Male Open General                                  | 4             | 1        |
| Christian Minority with Service Commitment - Punjab Female                | 5             | 20       |
| Christian Minority with Service Commitment -Punjab Male                   | 6             | 5        |
| Christian Minority with Service Commitment -Non Punjab (All India) Female | 7             | 10       |
| Christian Minority with Service Commitment -Non Punjab (All India) Male   | 8             | 5        |
| Punjab Female SC / ST   | 9             | 2        |
| Punjab Female BC  | 10            | 1        |
| College Sponsored   | 11            | 3        |
| NRI   | 12            | 2        |

Category 5 candidates obtaining less than 40% marks in Bible test will be considered under category 1.

Category 7 candidates obtaining less than 40% marks in Bible test will be considered under category 3.

Category 6 and 8 candidates obtaining less than 40% marks in Bible test will be considered under categories 2 and 4 respectively.

### Filling of Vacant seats for B.Sc. Nursing

| Vacancy in category | Will be filled first from | Then | Then | Then | Then |
|---------------------|---------------------------|------|------|------|------|
| 1                   | 2                         | 3    | 4    | 5    | 6    |
| 2                   | 1                         | 4    | 3    | 6    | 5    |
| 3                   | 4                         | 1    | 2    | 5    | 6    |
| 4                   | 3                         | 2    | 1    | 6    | 5    |
| 5                   | 6                         | 7    | 8    | 3    | 4    |
| 6                   | 5                         | 8    | 7    | 4    | 3    |
| 7                   | 8                         | 5    | 6    | 3    | 4    |
| 8                   | 7                         | 6    | 5    | 4    | 3    |
| 9                   | 10                        | 1    | 3    | 5    | 6    |
| 10                  | 9                         | 1    | 3    | 5    | 6    |
| 11                  | 1                         | 2    | 3    | 4    | 5    |
| 12                  | 5                         | 6    | 11   | 7    | 8    |

## BPT - 20 Seats

| Category                                      | Category Code | 20 Seats |
|---|---------------|----------|
| All India including Punjab Open General       | 1             | 7        |
| All India Including Punjab Christian Minority | 2             | 9        |
| SC/ST from Punjab                             | 3             | 1        |
| BC from Punjab                                | 4             | 1        |
| NRI   | 5             | 2        |

Category 2 candidates obtaining less than 40% marks in Bible test will be considered under category 1.

### Filling of vacant seats for BPT

| Vacancy in category | Will be filled from | Then |
|---------------------|---------------------|------|
| 1                   | 2                   |      |
| 2                   | 1                   |      |
| 3                   | 2                   | 1    |
| 4                   | 2                   | 1    |
| 5                   | 2                   | 1    |

\* For NRI admissions, contact [cmcludhianaregistrar@gmail.com](mailto:cmcludhianaregistrar@gmail.com) or refer to [www.cmcludhiana.in](http://www.cmcludhiana.in)

### College Sponsored Category:

Children of permanent staff of CMCL Society are given preference under this Category. The applicants and their parents must fulfill the following conditions by 1st May, 2018.

1. There has been no misconduct on the part of the staff member during his/her period of service, and has been confirmed as a member of the staff for five years and currently employed in CMC, Ludhiana.
2. If died in service following five years as a confirmed member of the staff.
3. If retired, has retired only by reason of superannuation after completing five years as a confirmed member of the staff.

The candidates will be required to submit a certificate from the appointing authority of CMC, Ludhiana in support of the permanent appointment and date of confirmation of father/mother. Children of permanent staff applying in the above group shall sign an undertaking and an agreement to serve CMC Ludhiana Society for a period of three years after graduation. The applicant must submit the undertaking at the time of admission (format to be collected from the Registrar's Office), and service agreement at the time of scrutiny of original certificates and other documents.

### UG-AWT-2018 (UNDERGRADUATE ADMISSION WRITTEN TEST-2018)

A common undergraduate Admission Written Test (UG-AWT-2018) will be held for the BSc Nursing and BPT courses. Date of UG-AWT 2018 – 23rd July 2018 from 2:00 pm to 4:30 pm for General category applicants and 2:00pm to 5:00pm for candidates applying in 'Christian

Minority categories. **All candidates should report to the allotted Center by 12.00 pm.** The applicant must report to the Examination Centre by 12:00 pm. No applicant will be allowed to enter the centre after 1:30 pm, and allowed to leave the hall/room before 4:30pm/5:00pm as per category the candidate has applied in. Bible Test for Christian applicants in Christian Minority with Service Commitment Category will be held from 4:30 pm to 5:00 pm, on the same day.

### **Test pattern:**

The Admission Written Test will be conducted in the subjects of Physics, Chemistry and Biology (of 11<sup>th</sup> and 12<sup>th</sup> class standard under 10+2 system) and also shall include test on General Aptitude. There will be 50 questions on each subject, i.e. a total of 200 questions. All questions will be Multiple Choice Type with 4 choices each.

The test is designed to measure knowledge and understanding of subject matter. The test also measures the reasoning, problem solving and analytical ability of the applicant. There will be no negative marking for wrong answers.

Bible Test will also be of Objective type with 50 questions, based on facts from the Holy Bible (English Language only). Bible Test marks are not considered for merit preparation.

### **Test Center Cities: Delhi, Ludhiana**

Applicants must indicate in the Online application form their choices of centers for writing the UG-AWT-2018. Candidates have to give 2 choices of cities. In case of unforeseen and unavoidable circumstances where a center has to be cancelled, the office will have the right to allot the next center, as per the choice given by the applicant.

**At the Examination Center, the applicant must present his/her Hall Ticket issued by the Registrar, Christian Medical College, Ludhiana. Candidates must have a Government Approved/School Photo ID/10<sup>th</sup> Std Certificate with them. A copy of the same must be submitted at the centre. All applicants, irrespective of Category, must report to the Examination Centre by 12:00pm.** No applicant will be allowed to enter the centre after 1:30 pm, and allowed to leave the room before 4:30pm/5:00 pm on the Admission Test Date. No applicant is allowed to take mobile phone, pager, calculator, or any electronic device into the examination room. Applicants appearing for the Admission Test have to bear their traveling expenses and make their own arrangements for accommodation.

### **Hall Ticket:**

Hall Ticket will be available to all the applicants from 18<sup>th</sup> July 2018, whose application form has been submitted by the last date that is hard copy received in the Office of the Registrar by 16th July 2018, irrespective of eligibility. Such candidates will be eligible to sit for the Admission Test at the center as given in the Hall Ticket. The Hall Ticket will be sent by email to the candidates so please ensure a valid email id is given. Take 2 print outs of the Hall Ticket. After printing, affix a latest passport size photograph and sign in the space provided for 'signature of candidate'. Candidates can also collect the admit card from the center with submission of identity proof. Such candidates will have to report to

**the center earlier.** A candidate registered for one center as given in the Hall Ticket shall not be allowed to appear for the test at another center. Time table, address of the Test center for the applicant and relevant information will be given in the Hall Ticket.

If the Hall Ticket has not been received by 19<sup>th</sup> July 2018, the applicant should contact the Registrar's office and send a copy of the request by e-mail / fax. Otherwise the request may be ignored.

It is the responsibility of the candidate to check the schedule of the UG-AT-2018. Discrepancies if any must be brought to the notice of the Registrar's office immediately.

### **HOW TO SUBMIT APPLICATION**

**APPLICANTS ARE ADVISED TO READ THIS INFORMATION BULLETIN IN ITS ENTIRETY, AND UNDERSTAND ALL THE REQUIREMENTS WHILE FILLING THE APPLICATION FORM. ANY DEFICIENCY IN FILLING THE APPLICATION FORM AND INCOMPLETE SUPPORTING DOCUMENTS WILL RESULT IN CANCELLATION OF CANDIDATURE.**

Applications are to be accessed on-line by accessing the website [www.cmcludhiana.in](http://www.cmcludhiana.in) from 30-06-2018 to 16-07-2018. The Information Bulletin can be downloaded from the available link. Every candidate will be required to log on to 'Admissions 2018' on the institutional website. The application form must be downloaded, printed, filled and sent along with the required enclosures to 'The Registrar', Christian Medical College Ludhiana latest by 16th July 2018).

#### **Instructions for Applicants:**

1. Log on to [www.cmcludhiana.in](http://www.cmcludhiana.in) and navigate to Admissions 2018 and click on the link **"UG Courses 2018, then "BSc Nursing / BPT - 2018"** and follow the instructions given.
2. Print the Application Form, Fill and Send to The Registrar, Christian Medical College Ludhiana latest by 16th July 2018). After filling the Application form, attach three copies of your recent passport photographs in the appropriate space provided. Candidates are advised to take the photograph with a white background and these should not be altered by photoshop or any other software. **Applications not complying with these instructions or with unclear photographs are liable to be rejected.**
3. Candidates are required to sign their legible signature (writing the full name will not be accepted) in the appropriate area given in the application form. Application forms without signatures will not be accepted.
4. Candidates applying under the Christian Minority with service commitment category need to send along with the application, copy of **i) Church membership certificate (ii) Baptism certificate iii) Letter of Service Commitment from Body/Church of the CMC Ludhiana Society, signed by the authorized signatory only (Page 40-43).** (It is mandatory that this letter be received in the Office of the Registrar, **latest by 16th July 2018).**

5. Attach the Demand draft for Rs.3000/-, 'in favour of 'Christian Medical College Ludhiana Society', payable at Ludhiana.
6. Request for any changes after submission of the form will not be entertained.
7. **Take a print out of the form, complete it and send the same along with enclosures to 'The Registrar', Christian Medical College Ludhiana-141008, Punjab; latest by 16th July 2018.**

**Application fee once paid will not be refunded.**

***Note: In case of any discrepancy with relation to the Photograph and Signature, a candidate will be refused entry into the Test Centre.***

**Completed Application should be submitted latest by 16-07-2018 by Courier/Hand by 16-07-2018. PROOF OF POSTING WILL NOT BE CONSIDERED AS PROOF OF RECEIPT OF THE SAME.**

Candidates applying in the 'Christian Minority with Service Commitment Category' are advised to fill the 'Proforma for Service Commitment' available with the concerned member of the CMC Ludhiana Society at the earliest.

Hall Tickets will be processed only after confirmation of submission of Online Application form and receipt of payment before the last date for submission.

**Acknowledgement of online submission alone does not indicate acceptance of application and has no bearing on the admission and receipt of Hall Ticket does not mean that the applicant has met all the eligibility criteria for admission but indicates only eligibility to appear in the examination.**

**A completed application for the undergraduate program consists of the following:**

1. Submission of application form, as mentioned above.
2. Enclosures for the '**Christian Minority with Service Commitment Category**'
  - (i) Church membership certificate
  - (ii) Baptism certificate
  - (iii) (For Applicants for the B.Sc. Nursing) - Letter of Service Commitment from Body/Church of the CMC Ludhiana Society, signed by the authorized signatory only (as per list given on pages 40-43). **It is mandatory that this letter be received in the Office of the Registrar latest by 16th July 2018)**
3. Payment of Application fee of Rs. 3000- (Rupees Three Thousand Only). The application fee remains the same irrespective of the number of courses applied for (1 or both courses).

ONCE THE APPLICATION FORM ALONG WITH ENCLOSURES HAS BEEN SUBMITTED, THE APPLICANT WILL NOT BE PERMITTED TO MAKE ANY ALTERATION IN THE APPLICATION FORM.

Original certificates and documents as mentioned above in list of documents needed for scrutiny of certificates must be produced on the day of scrutiny and submission of certificates. Failure to produce the original certificates / documents supporting the application (category and course) would qualify for rejection of candidature at the time of scrutiny.

### **Residence / Domicile Certificate**

***Applicants under Punjab Residence Category:*** As per instructions issued by BFUHS, Faridkot dated 4.7.2001 the Punjab Govt. Notification No.5/1/2001-5HB III/3009 dated



25.5.2001 is to be strictly adhered to while admitting students under Punjab domicile/residence categories.

Candidates applying under Punjab Residence/Domicile category must fulfill both the following eligibility conditions:

a) The candidate must be a resident of Punjab State in terms of Punjab Government, Department of Personnel & Administrative Reforms (PPII Branch) letter No.1/3/95-3 pp a) ii/9619 dated 6th June 1996 and letter No.1/3/95-3pp II/80 1st January 1999(submit a Residence Certificate, as per Annexure I)

**AND**

b) Should have passed 10+1 and 10+2 examinations as regular candidate from a recognized institution situated in Punjab

**Exemption:** The above clause (b) requirement of having passed 10+1 and 10+2 examination as a regular candidate from a recognized institution situated in Punjab shall not be applicable in the following categories:

- i) Children, wards and dependents (whose parents are not alive) of those regular Punjab Government employees/Members of all India Service borne on Punjab cadre, serving judges and the employees of the Punjab and Haryana High Court, employees of boards/Corporations/Statutory Bodies established by or under an Act of the State of Punjab who have been holding post outside Punjab on or before 1st January of the year of passing 10+2 examination and their children/wards/dependents were compelled to do Class XII outside Punjab.
- ii) Children/wards/dependents (whose parents are not alive) of those regular Central Government employees, employees of boards/Corporations/Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of 3 years preceding the year of passing 10+2 examination but were posted outside Punjab for some time during those three years due to which their children/wards/dependents were compelled to do class XI and/or XII or equivalent qualifying examination outside Punjab. However those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.
- iii) Children/wards/dependents (whose parents are not alive) of those Punjab Government pensioners who have retired on or before 1<sup>st</sup> January of the year of passing 10+2 examination and have settled outside Punjab on or before 1<sup>st</sup> January of the year of passing 10+2 examination and their children/wards/dependents were compelled to do class XII outside Punjab.
- iv) Children, wards and dependents (whose parents are not alive) of Military/Para-military forces personnel who were born in the territory of Punjab as per their service record at the time of their entry into service (a certificate on prescribed pro-forma by the Commanding Officer of the Unit has to be furnished).

- v) Children, wards and dependents (whose parents are not alive) of those Ex-employees of military /paramilitary forces personnel who were born in the territory of Punjab as per their service record at the time of their entry into service and have retired on or after 1st January of the year preceding two years of the year of passing 10+2 examination.

Candidates claiming exemption from the above clause (b) are required to submit the relevant certificate from appropriate authority, as applicable (Annexure I)

**Note:** 1. For those candidates who are repeaters in Para (i) to (v) above, the year of reference for all these clauses shall be the year of passing 10+2 examination by the candidate in place of year of entrance examination.

2. The dependent certificate in case of those whose parents are not alive shall also to be taken from the Deputy Commissioner of District where the candidate resides.

## **PROVISIONAL RESULTS**

### **Cut off Score:**

**For BSc Nursing and BPT courses, applicants must obtain not less than 35% marks (53 marks out of 150) in Physics, Chemistry and Biology taken together in the UG-AWT-2018 to qualify. The Final Merit List will be out of 200 which will include Physics, Chemistry, Biology and General Aptitude.**

Christian applicants should have scored 40% marks in the Bible Test to be considered under the 'Christian Minority with Service Commitment' Category in BSc Nursing and Christian Minority Category in BPT. Bible Test marks are not considered for merit preparation.

### **Tie-Breaking:**

Where two or more applicants have secured equal marks in UG-AT-2018, their inter-se-merit for the admission, i.e. the tie between two or more applicants will be decided as per the following sequence:

1. Applicants obtaining higher aggregate marks in UG-AT-2018 in the subjects of Physics, Chemistry and Biology.
2. Applicants obtaining higher marks in UG-AT-2018 in the subject of Biology.
3. Applicants obtaining higher marks in UG-AT-2018 in the subject of Chemistry.
4. The applicant older in age.

### **Provisional Merit List:**

Provisional merit list, as per course and respective categories, of the UG - AT 2018 will be displayed on the website [www.cmcludhiana.in](http://www.cmcludhiana.in) on or before 25th July 2018. This information will not be communicated to any individual by any other means. Bible Test marks are not considered for merit, but are necessary for consideration under 'Christian Minority with Service Commitment Categories'. Failed candidates or those found ineligible will not be informed separately. For all courses, all qualified candidates will also be considered in the Open categories. Applicants will be considered only for the courses they have applied for and are eligible to be in.

## **COUNSELLING - SCRUTINY AND SUBMISSION OF FEES:**

There will be no individual call letters for the counseling. All candidates who have qualified are eligible to attend the counselling. The Roll Number distribution for the eligibility to attend counseling will be displayed on the website along with the result. Candidates are to ascertain their chances of admissions in any course and should report at the time and date mentioned to the admission office as per the calendar of admission for that course mentioned on page 3. Candidates will be called for selection as per rank in Merit List of the category they have applied / eligible for. There will be no separate selected and waiting list.

**The following documents in original need to be with the candidate to appear for admission at time of counselling. 2 sets of self attested photocopies are also to be submitted.**

1. Hall Ticket of UG AT 2018
2. Proof of date of Birth - High school certificate and Mark list (Class X / Matric)
3. Detailed marks of qualifying examination and Pass certificate (+2)
4. Details of marks obtained in 10+1 & 10+2 examinations.
5. 10+1 & 10+2 regular study certificate (**Sample 4; Page 31**)
6. Migration certificate from all boards/bodies including Punjab State Education Board.  
For Punjab domicile students, proof of 10+1 and 10+2 in Punjab from School Principal
8. Character certificate from School / College Principal
9. Behavior certificate from School / College Principal (**Sample 2; Pg.30**)
10. Domicile / Residence certificate (for all categories)
11. For Christian candidates in 'Christian Category with Service Commitment'
  - a. Church membership (**Sample 1, Page 30**)
  - b. Baptism certificate
  - c. Letter of Service Commitment from body/church of CMC Ludhiana Society, signed by authorized signatory only
12. For applicants of SC / ST / BC - caste certificate (as per the latest instructions of Govt. of Punjab; (**Sample 13, 14; Page 36, 37**))
13. 4 recent passport size colour photographs and 3 Stamp size colour photographs.
14. Declaration form regarding rules of college (will be provided at time of counseling)
15. Anti Ragging Affidavits (2) - These should be accessed from [www.antiragging.in/](http://www.antiragging.in/) [www.amanmovement.org](http://www.amanmovement.org) Follow the instructions given)
16. Affidavit for College and Hostel Rules (**Page 29**)
17. The following documents are necessary to complete the admission, which will be made only after scrutiny of documents and payment of fee. Failure to deposit these documents will lead to forfeiture of seat.
  - a. Proof of Parents name (+2 Marks sheet if bearing both parents name)

- b. Affidavit of Gap in study after 10+2 (**if applicable**); (**Sample 15, Page 38**)
- c. Service agreement with concerned body/church
- d. 2 Colour passport photographs of Parents and Guardians
- e. Undertaking that all certificates are original

**ALL THE ABOVE DOCUMENTS MUST BE SUBMITTED AT THE TIME OF COUNSELLING.**

Applicants must be present in person at the time of scrutiny of certificates. In order to get admission, applicants should submit their **full college fees for 2018-2019, as a demand draft**, along with all relevant certificates and testimonials, in original, to the Registrar, otherwise fees will not be accepted and offer may be withdrawn. If the seat is not claimed by payment of **full College fees** for the year 2018-2019, by the above mentioned date and time by the selected applicants, the offer will be withdrawn and the seat will be offered to the next applicant in order of merit.

Applicants whose original certificates, papers and testimonials etc are not found to be in order on the date and time of the scrutiny, shall have their candidature CANCELLED.

Applicants will have to bear their traveling expenses for this purpose.

**Important notice**

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***Mere inclusion in the merit list and appearance for scrutiny of certificates does not guarantee admission to a course. All admissions are subject to fulfillment of all the eligibility conditions by the candidates. If it is found at a later stage, during active verification, that the candidate has given false information/ certificates or is found to have concealed some information, his/her admission will be cancelled without any notice. It is the responsibility of the candidates to ensure that they fulfill all the eligibility requirements for the course/s applied. Any attempt by applicants or their friends or relatives, to canvass for admission or to bring influence to bear upon the administrative and/or other staff members shall render the applicants disqualified. The decision of the Selection Committee shall be final and no correspondence will be entertained regarding the rejection or disqualification of any candidate.***

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The admission is **provisional**, subject to **approval** by Baba Farid University of Health Sciences, Faridkot, Punjab, Punjab Nurses Registration Council and Indian Nursing Council (as may be applicable).

Admitted candidates and parents will meet with the Administration of the Christian Medical College Ludhiana at 6 pm on the day of 1st counseling as per the schedule for respective courses given on page 3 of the Information Bulletin.

The details of college and other fees, 2018-19 for admission to the different courses and for the subsequent years are given below.

**The payment of fees must be made in the form of Bank Demand Draft only in favor of 'Christian Medical College Ludhiana Society', payable at Ludhiana (Cash & Personal cheque will NOT be accepted).**

**FEE STRUCTURE – 2018 ADMISSION  
(FIRST YEAR FEES)**

**B.Sc. Nursing**

| <b>Details of Fees</b>   | <b>Amount</b>     |
|--|-------------------|
| **Tuition Fee  | 80,000/-          |
| Admission Fee*   | 10,000/-          |
| Establishment Fund   | 10,000/-          |
| Library  | 15,000/-          |
| Security*  | 5,000/-           |
| Field Trip   | 3,000/-           |
| University Registration Fee, University HSLIBNET Journal Fee, Univ. Affiliation Fee/Admin Expenses | 12,000/-          |
| SSHS (Health Care)   | 5,500/-           |
| SNA  | 2,800/-           |
| SBA & Student Amalgamated Fund   | 3,000/-           |
| Magazine   | 500/-             |
| Students Orientation Charges*  | 1,000/-           |
| <b>Total</b>   | <b>1,47,800/-</b> |

\* One time fee for 1st year only

Hostel Fee for Female students, exclusive of Electricity & Mess Charges: Rs.14,000/- per year

**Demand Draft for the 2018-19 session should include the Total Fee and Hostel Fee.**

**FEE STRUCTURE FOR SUBSEQUENT YEARS:**

| <b>Year</b>  | <b>2<sup>nd</sup> Year</b> | <b>3<sup>rd</sup> Year</b> | <b>4<sup>th</sup> Year</b> |
|--------------|----------------------------|----------------------------|----------------------------|
| <b>Total</b> | <b>Rs,1,31,800/-</b>       | <b>Rs,1,31,800/-</b>       | <b>Rs.96,800/-</b>         |

Hostel Fee for Female students, exclusive of Electricity & Mess Charges: Rs.14,000/- per year

**BPT**

| <b>Details of Fees</b>   | <b>Amount</b>   |
|--|-----------------|
| **Tuition Fee  | 40,000/-        |
| Admission Fee*   | 10,000/-        |
| Establishment Fund   | 10,000/-        |
| Library  | 6,000/-         |
| Security*  | 5,000/-         |
| University Registration Fee, University HSLIBNET Journal Fee, Univ. Affiliation Fee/Admin Expenses | 7,000/-         |
| SSHS (Health Care)   | 5,500/-         |
| Student Association (Recreation, Magazine, Council)  | 4,000/-         |
| Students Orientation Charges*  | 1,000/-         |
| <b>Total</b>   | <b>88,500/-</b> |

\* One time fee for 1st year only

## FEE STRUCTURE FOR SUBSEQUENT YEARS:

| Year  | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year | 4 <sup>th</sup> Year |
|-------|----------------------|----------------------|----------------------|
| Total | Rs,72,500/-          | Rs,72,500/-          | Rs.77,500/-          |

The Management reserves the right to revise the fees from time to time and these will be effective from the date as may be decided.

There are various scholarships which can be obtained from second year onwards in all courses. These will be given after assessing the application accordingly. Students may contact the respective Principals regarding the same.

Applicants desiring to take bank / education loans can contact this office for documentation after declaration of results only. Federal Bank as per its discretion will give educational loans to candidates of CMC Ludhiana. Also various modalities of payment of fee using services of Federal Bank Ltd. is available to selected candidates.

## REFUND RULES

A refund claim may be admitted on merits after due consideration of the request by the institution. If approved, the amount to be refunded shall be as stated below:

1. Any time after admission till the last date of admission (30-09-2018\* for BPT and 31-10-2018\* for BSc Nursing), total refund after deducting admission fee and other administrative charges.
2. On the last date of admission, total fees after deducting admission fees, administrative charges and any expenses incurred by the institution towards the candidate in question will be refunded provided the seat is filled. In the event the seat in question remains vacant, the candidate will be required to pay the fees for the entire duration of the course.

No candidate will normally be allowed to take their original certificates for any reasons. If for some purpose the applicant insists on taking the original certificates, it will be for a stipulated period. Delay in returning the certificates beyond the stipulated period may lead to cancellation of admission. If required on the last date or after the last date of admission, candidates will have to pay the tuition fees of the remaining years in advance.

## FILLING OF VACANT SEATS

Vacant seats (if any) arising will be displayed periodically on the website [www.cmcludhiana.in](http://www.cmcludhiana.in). There will not be any individual communication to any candidate regarding the status of any vacant seats.

The second counseling (if required) will be held on 24<sup>th</sup> August 2018 at 10:00am. Candidates are requested to monitor the website for any changes in these dates. Filling of vacant Seats will be as per the merit list. Call for counseling will start from the first rank on the merit list of the respective course and category the vacancy arises in. If the merit list for the category in question is exhausted, candidates from the next category (as per pattern given on page 12, 13 of the Prospectus) will be called.

**\*Dates may be liable to change**

## COMMON COLLEGE RULES

1. The general control of the College is vested in the Principal.
2. All students shall comply with College rules and regulations.
3. Ragging of any sort is forbidden and is punishable by fining, rustication or expulsion from college. Ragging is defined as any willful injury or threat of injury, physical or mental to any fellow student, whereby he/she suffer distress of mind or spirit.
4. All students living in the College hostels shall comply with the hostel rules. A document regarding the hostel rules will have to be signed by the parents and the student at the time of admission. Students have the facility of their hostel mess for meals. Disciplinary action will be taken by the Principal if students fail to abide by the Hostel Rules.
5. Students belonging to Ludhiana are permitted to live with their parents/legal guardian.
6. Regular and Punctual attendance at lectures, demonstrations, clinics works, and class examinations is compulsory. Students who do not keep required attendance, (75% in theory lectures and practicals separately), or who do not obtain at least 50 percent in the aggregate of all class awards in each subject (the minimum permitted in theory and in practical separately being 35 percent) or whose progress and conduct are not considered satisfactory will not be allowed to appear for the University Examinations.
7. Leave of absence from classes or leave to go out of station at any time must be taken from the Principal through the respective Wardens and Vice Principal, Student affairs.  
On leaving the Hostel Premises the student must enter the time and place in the Register kept with the Warden and enter again on returning.  
All students must be back in their respective Hostels by 10:00pm. For First year students, in-time is 9:00 pm.  
In case of illness, a medical certificate must be enclosed along with leave application. It is preferable that students who are unwell are admitted under the care of the Staff & Students' Health Services (SSHS) Physician at CMC & Hospital. Students can visit the SSHS OPD for minor ailments.  
Students going home on weekends must take prior permission from the Warden and Principal, through a written application signed by their parent/ guardian.  
All students must report to the Warden/Principal on return from leave.
8. Students are not allowed to paste notices within the Institution without prior permission from the office of the Principal and are forbidden to address any outside authority directly.  
All such communication must be submitted through the Principal, who will forward them, if considered desirable. Any student infringing this rule will be suspended.
9. The College does not hold itself responsible for debts incurred by the students.
10. Students are not permitted to receive presents or money from the hospital patients nor may they give presents to members of the staff individually.
11. Students must not use the Principal's office area.
12. Students must pay for all damages caused by them to books and other college property.
13. Strictly forbidden within any part of this Institution are:
  - i. The possession or use of alcoholic beverages.



- ii. The possession or use of addictive or hallucinogenic (mind Bending) drugs except under strict supervision of the Staff and Students Health Services.
  - iii. Smoking
  - iv. The possession or use of firearm or any lethal weapon.
  - v. Gambling
14. Surprise checks may be done in the Hostel premises by the Warden/Principal and strict disciplinary action will be taken against the students found to be flouting any of these rules.
  15. Keeping pets in the Hostel is strictly prohibited.
  16. Use of Mobile Phones is strictly prohibited in teaching areas.
  17. Illness and minor ailments must be reported to the Warden or Principal as early as possible.
  18. Students are expected to be well groomed and properly dressed. T-shirts/Jeans are not allowed in the college and hospital premises during working hours. Women students must put their hair up when at work in the college and hospital.
  19. College fee must be paid in full by the dates stated in the prospectus and on the bills. Any students whose fees together with the fine imposed are still unpaid a calendar month after the required date, will be suspended from attending lectures or clinic or other classes until the fees have been paid.
  20. Any student whose mess bills are not paid for two months, will not be allowed to attend classes until the unpaid bills are cleared; his/her name will be entered in the conduct book and Parents/ Guardians will be intimidated.
  21. Students who do not maintain regular attendance and a satisfactory academic standard will not be allowed to hold office in college or take part in extracurricular activities.
  22. Ample provision for religious observances is available in the Chapel and also in nearby religious places.
  23. Irregularities, neglect of duties, breaches of rules and indiscipline are to be dealt with and necessary action taken by the Principal, hostel authorities and the heads of the departments as the case may be.
  24. Students will be allowed to stay in the Hostel for a maximum time period of 5 years from the date of admission to the course, after which they will have to vacate the hostel.
  25. The Principal will deal with any serious offence, for which the penalty may be a written apology, a fine, suspension, rustication or expulsion from the college.

**An affidavit stating that the admitted student will abide by the college and hostel rules has to be submitted at the time of joining the course.** The Format for the affidavit is given below and should be on a Rs.25/-stamp paper, duly notarized.

### **Rules and Regulations of the College of Nursing**

1. Students must comply with rules and regulations.
2. All the students are required to be punctual and are not allowed to miss classes without genuine reason and without prior permission from the class teacher and Principal College of Nursing.
3. The missed time from the clinical experience due to absence will be made up. Sick leave in excess of 10 days must be made up. All make-up days will be completed every year before proceeding on vacation.

4. Vacation is granted by the college as per regulations of Baba Farid University of Health Sciences, Faridkot, Punjab. If a student avails more days without a genuine reason, the absence will be made up in a clinical practice. **Sickness with a medical certificate signed and stamped by the Civil Surgeon or Medical Superintendent of Mission Hospital, will be accepted.**
5. Any student having sickness while on leave must inform through fax and email.
6. College fees and tuition fee once paid is not refundable.
7. Each student is responsible to pay all the examination fees and other dues on time.
8. All students must be punctual for classes and clinical practice.
9. Attempts are made to keep up to-date books and journals. Students must observe the rules and regulations of the library. All students are expected to be in library every day whenever they are not in the clinical area to make good use of the facility.
10. Students are not allowed to have visitors in the college and in the hospital.
11. Students are not allowed to arrange their timings for clinical practice on their own.
12. Sickness should be reported by 8:00 a.m. to warden. "Sick leave form signed by the Medical Officer must be handed over to the Warden on duty."
13. No sick student is allowed to stay back in the hostel room during working hours without permission/Sick leave.
14. Students are expected to use the recreational facilities of games, bicycles and sports provided and are encouraged to develop hobbies.
15. Students should participate and take initiative for leadership in professional and social activities.
16. Ample provision for other than Christian religious observances is available in nearby Temples and Gurudwaras, and such group worship will not be permitted inside the institutional premises.
17. Use of Mobiles is not allowed in Classrooms and Clinical areas.
18. Maintain cleanliness of College and hostel.

## **HOSTEL RULES**

### **MARGARETTA CRAIG HOSTEL (M.C. HOSTEL)**

The students may live in the Nurses Hostel located in the main hospital campus. It is a privilege which should be utilized carefully. The hostel is a beautiful building with attractively furnished visitor's room, recreation room and dining hall. Also there are beautiful lawns and playground around the building. The students must abide by the rules and regulations prescribed by the authorities and help in creating a home away home. Failure to do so will lead to disciplinary action including withdrawal of hostel facilities.

In order to promote a well balanced personality the students are encouraged to participate in religious, social and professional activities. Provisions, such as sports and games are available; Students are guided to use their leisure time creatively and effectively. A single cot accommodation with common mess facilities are provided.

## **RULES AND REGULATIONS OF THE HOSTEL**

Each student is responsible for carrying out faithfully the following rules in order to safeguard herself and her fellow students.

1. Students are responsible for the care of furniture and for the cleanliness of their own rooms.
2. Consideration of others is essential for happy living. Every student should take responsibility for helping to keep the common room clean as well as the toilets/washroom.
3. When leaving rooms, all students should check that lights, fans are switched off. No cooking is allowed in the room.
4. Students are urged to keep all their valuables and Jewellery etc. at their homes. If there is any damage or loss the authorities will not be responsible.
6. Students are responsible to see that their rooms are properly locked when leaving them and the keys are safely kept.
6. All meals must be taken in the dining room and at the proper timings. No one is allowed to take away food, glasses, dishes and furniture outside the dining hall.
7. When a student is sick while off duty or on study day she must report to the warden on duty and collect a slip to go to Staff and Student Health Service or to the casualty immediately. If she is sick during the night hours, she should report telephonically to the hostel reception.
8. Students are responsible for their uniforms. When on duty, uniforms should always be worn, no student should be found in partial uniform. Jewellery such as ear rings etc. are not allowed with uniform nor are painted finger nails. Uniform should not be worn when not on duty.
9. Students are allowed to have visitors on Saturday and Sunday from 7:00 am to 6:00 pm. They can meet in the visiting room. No visitors are allowed in student's room. Guest rooms on CMC campus are available on payment.
10. Visiting the hospital while off duty is forbidden. Students must not go to/visit the hospital while off duty unless called from the ward or going for medical care, in which case a permission slip will be taken, from the warden when students wish to visit friends or relatives admitted. They should go during visiting hours only and take written permission to leave the hostel from the warden on duty. Students are expected to go to the hospital in uniform only.
11. The students are allowed to go out of hostel seven times in a month as follows:
  - i) Four hours each on four Saturdays and on two days off.

ii) One night stay out of the hostel.

All students should report back to the hostel by 6:00 pm. Students who are off are allowed to attend religious meetings and other functions in the CMC premises after taking permission from the warden/assistant warden. The students outing register must be used for the same.

12. Night Stay Booklet will be issued to each student. Student is responsible to keep it with herself during her student period. If this booklet is lost by the student, a fine of Rs.100/- will be charged and a new night stay booklet will be issued.
13. Permission for the night stay will be granted once a month according to the permission of the parents who will state home address. These are filled in by the students between 11:00 am to 12:00 noon for Monday to Friday each week, giving full address of their parents home where they are going. No Night Stay Booklet will be issued on Saturday and Sunday. After being signed by the Warden, the student may collect night stay booklet from the warden on duty. The night stay booklet should be clearly and properly signed by the parents. Also, care should be taken to report back by the stated time on the night stay booklet. If a student goes out of the hostel without permission disciplinary action will be taken as per the decision of the authorities.
14. When a student leaves the hostel on her day off or at the weekends she must sign in the register provided. Correct time of going out and coming in must be entered. No student is allowed to sign for anyone else.
15. Students using the library must sign the Register provided.
16. All students must seek permission from the Principal before leaving the hostel for outstation.

**AFFIDAVIT FOR COLLEGE/HOSTEL RULES (on Rs. 25/- Stamp Paper)**

'That Mr/Ms \_\_\_\_\_ Son/Daughter of \_\_\_\_\_  
R/O of \_\_\_\_\_ has been  
admitted to the BSc Nursing/BPT course of CMC Ludhiana.

That we have collectively and individually gone through the college rules and hostel rules given in the  
Information Bulletin for Undergraduate Admissions 2018.

That we collectively and individually agree that the student \_\_\_\_\_ will  
abide by them.

That any breach of the college rules will attract penal action by the concerned principal and may  
include fine, suspension or rustication'.

Name of Candidate:

Name of Parent/Guardian:

Signature:

Signature:

**SAMPLE 1**

**CHURCH MEMBERSHIP CERTIFICATE**

(This information is for BSc Nursing/BPT Admissions 2018-CMC, Ludhiana.)

Name of the Candidate ..... Date:.....  
Date of Birth:.....  
Father's Name:.....  
Mother's Name:.....  
Address:.....  
This is to certify that, as per our church records, Mr./Ms..... is a member of our  
Church from.....till..... He/She is communicant/non-communicant member.  
Name of the Church:.....  
Address of the  
Church:.....  
Telephone No:..... E mail address:.....  
Name of the Presbyterian\* Incharge of the Church: .....  
Address:.....  
Telephone No:..... Mobile No:.....  
E mail address:.....  
Head of the Church\*\*:.....Telephone No.....  
Head Office of the Church  
(Address).....

Signature of Pastor/Presbyter\* Incharge of the Church  
with official seal & date

Verified the Signature & details of the Presbyterian-in-charge of the Church

Signature of Head of the Church\*\*:  
with official seal & date

\* Presbyter / Minister / Reverent / Pastor / Vicar

\*\* Bishop / Senior Presbyter / Senior Pastor / Senior Minister

**(It is important to have both signatures with the particulars, otherwise it is not valid)**

**SAMPLE 2**

**BEHAVIOURAL CERTIFICATE (ON SCHOOL LETTER HEAD)**

As per directions from Medical Council of India every student admitted to the Institution should furnish a certificate from the Principal of the School where he/she has passed the qualifying examination. **“The Certificate should mention the status of his /her behavioural pattern especially in terms as to whether he/she has displayed persistent violent or aggressive behaviour or any desire to harm others.**

It is mandatory that the above highlighted statement is present on the behavioural certificate. (This certificate must be submitted at the time of counselling).

**SAMPLE 3**

**PUNJAB RESIDENCE CERTIFICATE**

(To be issued by the competent authority in accordance with the instructions issued by the Department of Personnel and Administrative Reforms Government of Punjab vide letter No. 1/3/95, 3PP II/9619 dated 6.6.96 or No. 1/3/95/10361-63 dated 20.5.97 or No. 1/3/95, 3pp-II/7332 dated 14.6.99.)

Certified that Mr./ Mrs. .... (Name of the Father / Guardian / Mother of candidate) S/D of Sh. .... is Father/Guardian/Mother of Mr./ Mrs.....(name of the candidate).and belongs to category ——(see annexure–I, I(A) and I(B) for issuing Punjab Domicile Certificate has settled/resided in Punjab for a period of 5 Years from ..... to ..... .He is working/has worked .....(name of profession, designation and office/deptt.).

Date: \_\_\_\_\_ (Official Stamp) Signature of the  
Competent Authority

**As per instructions issued by BFUHS, Faridkot dated 4.7.2001 the Punjab Govt. Notification No.5/1/2001-5HB III/3009 dated 25.2.2001 is to be strictly adhered to while admitting students under Punjab domicile/residence categories. This notification regarding issuing of Punjab domicile/residence certificate shall be followed as per approval of BFUHS, Faridkot.**

**SAMPLE 4**

**CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED**  
(Compulsory for all Candidates)

It is certified that Mr./Miss \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ has studied 10+1 & 10+2 from school/s which are recognized institution(s) as under:

| Class | Name of School with city and State | Passing year |
|-------|------------------------------------|--------------|
| 10+1  |                                    |              |
| 10+2  |                                    |              |

| Class | School/College Roll No. in case of 11th Class exams. Board Roll No. in case of 12th class | Year | Marks obtained/ Total Marks |      |           |      |         |      |         |      |  |
|-------|---|------|-----------------------------|------|-----------|------|---------|------|---------|------|--|
|       |   |      | Physics                     |      | Chemistry |      | Biology |      | English |      |  |
|       |   |      | Obt.                        | Max. | Obt.      | Max. | Obt.    | Max. | Obt.    | Max. |  |
| 10+1  |   |      |                             |      |           |      |         |      |         |      |  |
| 10+2  |   |      |                             |      |           |      |         |      |         |      |  |

Date \_\_\_\_\_  
Place \_\_\_\_\_

Signature of the Headmaster/Principal  
of Institution Last attended  
(with official seal)

**SAMPLE-5**

**Certificate from the employer in the case of employees of Government of Punjab members of All India Service Borne on Punjab Cadre, employees of Statutory Bodies/Corporations/Boards established by or under an Act of State of Punjab**

I \_\_\_\_\_ certify \_\_\_\_\_ that  
Mr./Ms. ....

S/o D/o Sh. .... is serving as regular employee of government of Punjab / Members all India Services borne on Punjab cadre/regular employee of statutory Body/Corporation/Board established by or under an act of the state of Punjab.

Presently, he/she is posted as ..... in the Department since .....and he/she Is presently posted at.....(place of service) Mr/Ms..... is his/her son/daughter/dependent. Parents of Ms/Mr. ....are not alive and he/she is fully dependent upon Sh./Smt. .... as stated above.

Signature of the Employer

Date \_\_\_\_\_

(with official seal)

Place \_\_\_\_\_

(Exact date month and year since when one is posted at the present place is to be given).

**SAMPLE-6**

**Certificate from the employer in case of regular employees of Central Government with Punjab Domicile who have served for at least two years in the state of Punjab out of three years preceding the year of entrance examination that is 2 years out of 2015, 2016, 2017.**

I certify that Mr./Ms .....S/o D/o Sh.

..... is serving as a regular employee of central Government in the Department of .....

..... District for the period ..... to ..... during 2015, 2016 and 2017.

Mr./Ms. ....is his/her son/daughter /dependent. Parents of Ms/Mr. .... are not alive and he/she is fully dependent upon Mr.Ms..... as stated above

Signature of the Employer

Date \_\_\_\_\_

(with official seal)

Place \_\_\_\_\_



**SAMPLE-7**

**Certificate from the employer in the case of employees of Government of Punjab members of All India Service Borne on Punjab Cadre, employees of Statutory Bodies/Corporations/Boards established by or under an Act of State of Punjab**

I certify that Mr./Ms.....

S/o D/o Sh..... is serving as regular employee of government of Punjab / Members all India Services borne on Punjab cadre/regular employee of statutory Body/Corporation/Board established by or under an act of the state of Punjab.

Presently, he/she is posted as ..... in the Department since .....and he/she Is presently posted at.....(place of service)

Mr/Ms..... is his/her son/ daughter/dependent. Parents of Ms/Mr. ....are not alive and he/she is fully dependent upon Sh./Smt..... as stated above.

Signature of the Employer

Date \_\_\_\_\_

(with official seal)

Place \_\_\_\_\_

(Exact date month and year since when one is posted at the present place is to be given).

**SAMPLE-8**

**Certificate from the employer in case of regular employees of Central Government with Punjab Domicile who have served for at least two years in the state of Punjab out of three years preceding the year of entrance examination that is 2 years out of 2014, 2015, 2016.**

I certify that Mr./Ms .....S/o D/o Sh. .... is serving as a regular employee of central Government in the Department of .....

.....District for the period ..... to ..... during 2014, 2015 and 2016.

Mr./Ms. ....is his/her son/ daughter/dependent. Parents of Ms./Mr..... are not alive and he/she is fully dependent upon Mr.Ms.....as stated above

Signature of the Employer

Date \_\_\_\_\_

(with official seal)

Place\_\_\_\_\_

**SAMPLE-9**

**Certificate from the ex-employee of Punjab Government Pensioners settled outside the State of Punjab before 1st January 2005.**

I certify that Mr./Ms.....S/o D/o Sh.  
..... Is a Punjab Government Pensioner  
retired from the Department of..... f.....on  
.....while holding the post of ..... his/her P.P.O. No.  
is..... and he / she is drawing his / her pension from  
..... he/she is settled at the address given below  
since .....  
Complete Address.....

Mr./Ms..... is his/her  
son/daughter/dependent. Parents of  
Mr./Mrs..... are not alive and he/she is  
fully dependent upon Mr./Ms..... as stated above.

Signature of the Employer  
(with official seal)

Date \_\_\_\_\_  
Place \_\_\_\_\_

**SAMPLE-10**

**Certificate from the employer in the case of employees of Indian Defence Services Para Military Forces.**

I certify that Mr./Ms.....S/o D/o Sh.  
.....is regular employee of Indian Defence Service  
/Para Military Forces belong to Punjab State as per his/her service record at the time of entry into service and  
the home address given is  
.....  
.....(District.....), Punjab.

Mr./Ms. .... his/her son/daughter/dependent.  
Parents of Mr./Ms. .... are not alive and he/she is fully  
dependent upon

Mr./Ms. ....

as stated above.

Signature of Commanding Officer / Competent Authority,  
(with official seal)

Date \_\_\_\_\_  
Place \_\_\_\_\_

**SAMPLE-11**

**Certificate from the ex-employees of Indian Defense Services /Para Military Forces.**

I certify that Number .....

Rank .....

Name .....

S/o .....

Father .....

Residence of Village .....

Post Office .....

Tehsil .....

Distt. ....

Belonging to State of Punjab as per his/her service record at the time of entry into service had served in the Army/Navy/Air Force (Name of the Para-Military Forces).

from ..... and subsequently discharged/retired from the service on ..... as per his/her service record at the time of entry into service the home address given is village/town.....Punjab.

Signature of Commanding Officer/

Date \_\_\_\_\_  
Place \_\_\_\_\_

Competent Authority  
(with official seal)

**SAMPLE-12**

**DOMICILE CERTIFICATE OF OTHER STATE / TERRITORY**

This is to state that I have verified that Mr./Miss/Mrs .....

S/o D/o W/o..... is a bonafide resident..... Post Office.....Tehsil..... Distt..... and I certify that the State/Union Territory of Domicile of Mr./Miss/Mrs .....is..... State/Union Territory, India.

Signature.....

Name in Full .....

Designation : D.C./G.A. to

D.C./S.D.O.(Civil)

Seal of Court

Dated.....

**SAMPLE 13**

CERTIFICATE OF SCHEDULED CASTE

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been  
recognised as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in village/  
town \_\_\_\_\_ District/ Division \_\_\_\_\_ of Punjab State

Date \_\_\_\_\_

Signature

Place \_\_\_\_\_

Designation

Seal of office

**Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

**SAMPLE 14**

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM.**

**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

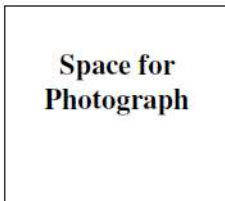
In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of \_\_\_\_\_ SCs and \_\_\_\_\_ BCs vide \_\_\_\_\_ Notification No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**SAMPLE 15**

Self Attested  
Photograph

**Self Undertaking for Gap in Study**

I \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_ resident of \_\_\_\_\_ (full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in \_\_\_\_\_ from \_\_\_\_\_ (name of the college/school)
2. That I have not joined any college/institution after passing 10+2

OR

That I have joined the course of \_\_\_\_\_ at \_\_\_\_\_ (name of the institution) from \_\_\_\_\_ and will leave the same before joining the B.Sc. Nursing Course which ever applicable.

Dated : \_\_\_\_\_

Candidate Signature

SAMPLE 16

**AFFIDAVIT FOR SERVICE (ON RS.100/- STAMP PAPER)**

I, \_\_\_\_\_ S/O / D/O \_\_\_\_\_

aged \_\_\_\_\_ yrs., resident of \_\_\_\_\_, hereby certify that my application for the BSc Nursing course in the 2018 session in Christian Medical College, Ludhiana has been endorsed by \_\_\_\_\_ member church / body of the CMC Ludhiana Society.

That in the event I secure admission, I undertake to serve the Institution / Hospital of the Christian Medical College Ludhiana Society for the period, as advised, on completion of the course.

This affidavit is given without any coercion or pressure.

I further undertake to sign and submit the service agreement after securing admission.

Deponent \_\_\_\_\_

Verification: \_\_\_\_\_

Verified that the contents of the affidavit are true and correct to the best of my knowledge, information and belief and nothing has been concealed thereof.

Verified at \_\_\_\_\_

Date :

Deponent \_\_\_\_\_

**LIST OF BODIES/CHURCHES REPRESENTED ON THE  
CHRISTIAN MEDICAL COLLEGE, LUDHIANA SOCIETY (REGD.)  
THE BODIES/CHURCHES REPRESENTED ON THE CHRISTIAN MEDICAL  
COLLEGE LUDHIANA SOCIETY (REGD.) ARE LISTED BELOW ALONG WITH THE**

**NAMES & ADDRESSES OF THE AUTHORIZED SIGNATORIES**

- 1. SYNODICAL BOARD OF HEALTH SERVICES  
CHURCH OF NORTH INDIA**  
DR. C.D MOSES, SECRETARY  
SBHS (CNI)  
16, PANDIT PANT MARG,  
NEW DELHI-110 001.
  
- 2. CHURCH OF SOUTH INDIA**  
REV.DR. D.R.SADANANDA  
GENERAL SECRETARY, CSI  
NO. 5, WHITES ROAD, P.B. NO. 688  
CHENNAI - 600 014, SOUTH INDIA
  
- 3. COUNCIL OF BAPTIST CHURCHES IN NORTH EAST INDIA**  
REV.DR. SOLOMON RONGPI  
GENERAL SECRETARY  
CBCNEI, PAN BAZAR  
GUWAHATI - 781 001
  
- 4. COUNCIL OF MEDICAL WORK, METHODIST CHURCH IN INDIA**  
DR. A. ROOP KUMAR  
EXECUTIVE SECRETARY CMW, MCI  
C/O DR.JAYASUNDARI KUMAR,  
H.NO.8-9-523, DEVI COLONY,  
BIDAR-585401, KARNATAKA
  
- 5. DIOCESE OF AMRITSAR (CNI)**  
RT. REV. P. K. SAMANTAROY  
CHAIRMAN, SPONSORSHIP COMMITTEE  
DIOCESE OF AMRITSAR  
26, R.B. PRAKASH CHAND ROAD, AMRITSAR-143 001.  
MR. PRAKASH V. MALL  
SECRETARY, SPONSORSHIP COMMITTEE  
COMMUNITY CONFERENCE CENTRE  
26, R.B. PRAKASH CHAND ROAD,  
AMRITSAR-143 001.



- 6. DIOCESE OF CHANDIGARH (CNI)**  
RT. REV. YOUNAS MASSEY  
CNI MISSION COMPOUND,  
BROWN ROAD, LUDHIANA.
- 7. EASTERN REGIONAL BOARD OF HEALTH SERVICES (CNI)**  
DR. A. G. SINGH  
SECRETARY & TREASURER  
E.R.B.H.S.  
DIRECTOR, EVANGELICAL HOSPITAL, KHARIAR  
P. O. KHARIAR - 766 107  
DISTT. NUAPADA, ORISSA.
- 8. EMMANUEL HOSPITAL ASSOCIATION**  
DR. JOSHUA SUNIL GOKAVI  
EXECUTIVE SECRETARY  
EMMANUEL HOSPITAL ASSOCIATION  
808/92, NEHRU PLACE, NEW DELHI-110 019.
- 9. EVANGELICAL LUTHERAN CHURCH IN M.P.**  
DR. RAJIV CHOUDHRIE  
MEDICAL SUPERINTENDENT  
PADHAR HOSPITAL, P. O. PADHAR,  
BETUL - 460 005 (M.P.)
- 10. GUJARAT CHRISTIAN SERVICE SOCIETY**  
MR. WALLACE CHRISTIAN  
SECRETARY - GCSS  
THE IRISH PRESBYTERIAN MISSION TRUST  
IP MISSION COMPOUND, ELLISBRIDGE  
AHMEDABAD-6
- 11. JEYPORE EVANGELICAL LUTHERAN CHURCH**  
RT. REV. JULIAS SONTOSH  
JELC SPONSORSHIP COMMITTEE  
BISSAM CUTTACK, RAYAGADA DISTT.  
ORISSA-764 059
- 12. MALANKARA ORTHODOX SYRIAN CHURCH**  
(CATHOLICATE OF THE EAST)  
DR. SOJAN IPE  
DIRECTOR AND CONVENOR,  
SPONSORSHIP COMMITTEE  
MALANKARA ORTHODOX SYRIAN CHURCH  
MEDICAL MISSION HOSPITAL, KOLENCHERRY  
DISTT. ERNAKULAM, KERALA - 682 311

- 13. MAR THOMA SYRIAN CHURCH OF MALABAR**  
RT. REV. GREGORIOS MAR STEPHANOS  
DIOCESAN SECRETARY, MAR THOMA DIOCESAN CENTRE  
26 BHAI VIR SINGH MARG  
GOLE MARKET, NEW DELHI - 110 001
- 14. MENNONITE MEDICAL BOARD**  
DR. SANDEEP PATONDA  
SECRETARY, MMB  
MEDICAL SUPDT.  
DHAMTARI CHRISTIAN HOSPITAL  
P. O. DHAMTARI - 493 773 (CG)
- 15. METHODIST CHURCH IN INDIA**  
DR. A. ROOP KUMAR  
SECRETARY CMW, MCI  
C/O DR.JAYASUNDARI KUMAR,  
H.NO.8-9-523, DEVI COLONY,  
BIDAR-585401, KARNATAKA
- 16. METHODIST HEALTH SERVICES, AGRA CONFERENCE**  
DR. A. ROOP KUMAR  
SECRETARY CMW, MCI  
C/O DR.JAYASUNDARI KUMAR,  
H.NO.8-9-523, DEVI COLONY, BIDAR-585401, KARNATAKA
- 17. MIRAJ MEDICAL CENTRE**  
DR. NATHANIEL SASE MD, DM (NEURO)  
DIRECTOR  
MIRAJ MEDICAL CENTRE, WANLESS HOSPITAL,  
MIRAJ - 416 410, DISTT. SANGLI (MS)
- 18. MIZORAM PRESBYTERIAN CHURCH SYNOD**  
DR. L.H THANGA SINGSON  
SECRETARY, SPONSORSHIP COMMITTEE  
SYNOD HOSPITAL,  
DURTLANG, AIZAWL - 796 014,  
MIZORAM
- 19. NORTHERN INDIA METHODIST HEALTH SERVICES**  
DR. A. ROOP KUMAR  
SECRETARY CMW, MCI  
C/O DR.JAYASUNDARI KUMAR,  
H.NO.8-9-523, DEVI COLONY, BIDAR-585401  
KARNATAKA

- 20. SALVATION ARMY**  
 WILFRED VARUGHESE, COLONEL  
 TERRITORIAL COMMANDER  
 FLAT NO. 103, 1ST FLOOR, ASHIRWAD COMPLEX  
 D-1(K-84), GREEN PARK, DELHI-110016
- 21. SEVENTH - DAY ADVENTIST CHURCH**  
 PR. M. ANTO JAYASEELAN  
 SECRETARY, SPONSORSHIP  
 COMMITTEE OF SDA  
 P.B. NO. - 2, HCF, HOSUR- 635 110 (T.N.)
- 22. ST. STEPHEN'S HOSPITAL**  
 DR. SUDHIR JOSEPH, DIRECTOR  
 ST. STEPHEN'S HOSPITAL,  
 TIS HAZARI, DELHI-110 054
- 23. THE LEPROSY MISSION**  
 DR. SUNIL ANAND  
 DIRECTOR FOR INDIA  
 THE LEPROSY MISSION  
 CNI BHAVAN,  
 16 PANDIT PANT MARG.  
 NEW DELHI - 110 001
- 24. UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA**  
 REV. DR. A.G. AUGUSTINE JEYAKUMAR  
 MARTIN LUTHER BHAWAN  
 95 PURUSHAWALKAM HIGH ROAD  
 CHENNAI 600010
- 25. UP REGIONAL BOARD OF HEALTH SERVICES (CNI)**  
 DR. H. J. LYALL, SECRETARY U.P.R.B.H.S.  
 DIRECTOR, CHRISTIAN HOSPITAL  
 KASGANJ, DISTT. ETAH - 207 123
- 26. WESTERN REGIONAL BOARD OF HEALTH SERVICES (CNI)**  
 DR. C. D. MOSES  
 SECRETARY, WRBHS-CNI  
 JALNA MISSION HOSPITAL  
 DIST. JALNA - 431203
- ALTERNATE:  
 DR.SUNIL SASE  
 LAFAYETTE HOSPITAL  
 NIPANI - 591237
- 27. CHRISTIAN MEDICAL COLLEGE, LUDHIANA**  
 DIRECTOR, CHRISTIAN MEDICAL COLLEGE LUDHIANA, BROWN ROAD,  
 LUDHIANA – 141008

## **IMPORTANT INFORMATION**

**“The admission process contained in this Bulletin shall be subject to the notifications of the Central or State Government and any orders that maybe passed by the Hon’ble Supreme Court of India.”**

## **CAUTION**

**Applicants are warned against possible cheating by agencies/persons that advertise in newspapers or by other means, promising seats for various courses in the Institution, by extracting money from candidates/parents. The Christian Medical College Ludhiana categorically states that admission to all the courses offered can only be secured by merit in the qualifying examination/entrance test as described in the Prospectus. We do not accept any donations for admission and there are no payment seats of any kind. We have no agents or middle men for admissions. The Institution will not be responsible for any candidates or parents dealing with such persons.**

**Queries regarding admissions should be addressed to:**

**‘The Registrar’,**

**Christian Medical College, Ludhiana - 141008**

**Email: registrar@cmcludhiana.in / cmcludhianaregistrar@gmail.com;**

**Phone: +91-161-5010809; +91-161-2115381**