

# **CHRISTIAN MEDICAL COLLEGE LUDHIANA PROSPECTUS FOR UNDER GRADUATE COURSE BPT 2022**



**Applicants are warned against possible cheating by agencies/persons that advertise in newspapers or by other means, promising seats for various courses in the Institution, by extracting money from candidates/parents.**

**The Christian Medical College Ludhiana categorically states that admission to all the courses offered can only be secured by merit in the qualifying examination/entrance test as described in the Prospectus. We do not accept any donations for admission and there are no paid seats of any kind. We have no agents or middle men for admissions. The Institution will not be responsible for any candidates or parents dealing with such persons.**

**Queries regarding admissions should be addressed  
to the: 'Office of the Registrar'  
Email: [registrar@cmcludhiana.in](mailto:registrar@cmcludhiana.in) , Phone: +91-161-5010809**

## CONTENTS

	Page No.
Admission Calendar	3
Contact details	3
Administration	4
Introduction	6
Admission Programme	8
Christian applicants	8
Eligibility Criteria	9
Academic requirements	9, 10
Distribution of seats	11
Test pattern	12
Test center	12
Application Procedure	13
<b>How to Submit Application form</b>	13
Residence/domicile certificate	14
Provisional Results	16
Counselling-Scrutiny & Submission of Fees	16
Fee Structure	19
Filling of Vacant Seats	20
Outline of BPT Course	20
Common College Rules	23
Hostel Rules	24
Sample certificates	26

Tentative Calendar of Admissions\*  
**UG PROSPECTUS – 2022**

**ADMISSION CALENDAR - 2022**  
**UNDERGRADUATE COURSES – BPT**

<b>EVENT</b>	<b>DATE</b>	<b>TIME</b>
Information Bulletin/Application form available online from	05.08.2022	
<b>Last date for receipt of application</b>	<b>20.08.2022</b>	<b>12:30</b>
Hall Ticket available from	23.08.2022	10:00
<b>Reporting at Centre for Admission Written Test</b>	<b>23.08.2022</b>	<b>13:00</b>
<b>Admission Written Test</b>	<b>23.08.2022</b>	<b>14:00</b>
Publication of merit list on or before	27.08.2022	
<b>•1st Counselling for BPT</b>	<b>07.09.2022</b>	<b>09:00</b>
•Medical examination for BPT	13.09.2022	07:30
•Orientation for BPT	14.09.2022	08:00
<b>2<sup>nd</sup> Counselling</b> for BPT for any vacant seats	<b>Will be notified later</b>	

Parents and Admitted candidates will meet with the Administration and Faculty at 6:00 pm on the day of 1st Counselling, 7.9.2022.

**Classes to start** **15.09.2022**

**All Correspondence should be addressed to:**

The Registrar, Christian Medical College, Ludhiana-141008, Punjab.  
Email: **[registrar@cmcludhiana.in](mailto:registrar@cmcludhiana.in)**

For BPT related queries Phone No: +91-161-2115036/2660044;  
Website: **[www.cmcludhiana.in](http://www.cmcludhiana.in)**

**\*Important: Dates are liable to change. Kindly monitor [www.cmcludhiana.in](http://www.cmcludhiana.in)**

## **GOVERNING BOARD**

The management of the affairs of the Christian Medical College Ludhiana Society is vested in a Governing Board.

### **OFFICERS OF THE GOVERNING BODY**

Chairman	:	<b>Dr. Sudhir Joseph</b>
Vice Chairman	:	<b>Bishop P.K. Samantaroy</b>
Director & Secretary	:	<b>Dr. William Bhatti</b>
Treasurer	:	<b>Dr. Rajiv Choudhrie</b>

### **COLLEGE ADMINISTRATION**

#### *Principals*

College of Physiotherapy	:	<b>Dr. Sandeep Saini</b>
Christian Medical College	:	<b>Dr. Jeyaraj D Pandian</b>
Christian Dental College	:	<b>Dr. Abi M Thomas</b>
College of Nursing	:	<b>Dr. Usha Singh</b>
Medical Superintendent	:	<b>Dr. Allen Joseph</b>
Nursing Superintendent	:	<b>Mrs. Gladis S Kumar</b>
Registrar	:	<b>Dr. Sangeetha Mohan</b>
Assistant Registrar	:	<b>Dr. Ajay Kumar</b>

## HEADS OF THE INSTITUTION

1894 – 1942	EDITH MARY BROWN, D.B.E., K.i.H., M.A. M.D., Principal
1942 – 1948	AILEEN M.S. POLLOCK, F.R.C.S. Principal
1948 – 1960	EILEEN R.B.SNOW, O.B.E., K.i.H., M.B.B.S. M.R.C.S., L.R.C.P., Principal (Director and Principal from 1958-60)
1960 – 1962	MELVIN A CASBERG, A.B., M.D., D.N.B. F.A.C.S., Dip AM. Bd. SURGERY, LL.D. (Hon.),D.Sc. (Hon.) Director and Principal
1962 – 1964	GUY.N.CONSTABLE, M.A., M.D., Principal and Acting Director
1964 – 1974	KENNETH M. SCOTT, A.B., M.D., F.A.C.S., Dip Am. Bd. SURGERY, LL.D. (Hon.) Director
1974	L.H. LOBO, M.B.B.S., M.S. Principal and Acting Director (June-Aug)
1974 – 1982	K.N.NAMBUDRIPA, B.Sc., M.B.B.S., F.R.C.S., M.S. (Neuro.) Director
1982 – 1986	F.C. EGGLESTON, A.B., M.D., D.N.B., F.A.C.S., D.A.B.S., D.A.B. Th. S., Director
1986 – 1992	A.V. CHOUDHRIE, F.I.C.S., F.A.C.S., F.R.C.S., F.R.C.S.E., Director
1992 – 1993 (Sept-Mar)	RICHARD DANIEL, M.B.B.S., D.O.M.S., M.S., F.G.S., F.A.C.S., Acting Director
1993 – 1994	L.B.M. JOSEPH, M.B.B.S., M.S., Director
1994 – 1998	RICHARD DANIEL, M.B.B.S., D.O.M.S., M.S. F.G.S., F.A.C.S., Director
1998 (April-July)	M. VERGHESE, M.B.B.S., M.S., MCh. (CTVS), FIACS, Acting Director
1998 – 2006	S.J.CHARLES, M.D., Director
2006-2008	Dr JOHN PRAMOD, M.B.B.S., M.D., Director
2008-2018	Dr ABRAHAM.G.THOMAS, MBBS, M.S, M.A.M.S, MCh, F.R.C.S (Glasg), F.I.C.S, F.A.I.S, F.C.A.M.S, Director
2018-	Dr WILLIAM BHATTI, MBBS, M.S, MCh

## INTRODUCTION

The Christian Medical College Ludhiana is a Christian Educational and Research Institution established, maintained and administered by the Christian Medical College Ludhiana Society (regd.) of Christian Churches and Christian agencies.

The Medical Missionary work was started in Ludhiana in the year 1881 by Miss Martha Rose and Miss Kay Greenfield popularly known as the Greenfield sisters. They were Evangelists and Educationalists from Scotland. This pioneering medical work of the Greenfield sisters was the precursor of the Medical Training and Health Care Service Program of the present Christian Medical College, Ludhiana.

The Greenfield sisters and their associates organized the Health Care Educational Services in which endeavor Dr. Edith Mary Brown joined them in 1893. In 1894 the North Indian School of Medicine for Christian Women was started by Dr. Edith Mary Brown and her colleagues with the objective of training Indian women, to serve in the field of Medical Education and Health Care Services, emphasizing integration of training and health care services.

The period from 1894 to 1952 was an epoch making era which saw the development of Women's Christian Medical School from its beginning as a School of Medicine for Christian Women. The Medical School granted LSMF diploma till 1952. In 1953 LSMF was upgraded to the MBBS course and the name of the Institution was changed to Christian Medical College to enable it to admit both men and women students. Postgraduate program started in the next decade.

Punjab, the land of five rivers is known for its rich heritage and culture. A land of hard working people it has earned the term of bread basket of India due to its great agricultural strengths. Ludhiana is one of the oldest-established cities of Punjab with a population that has increased during recent years to around 25, 00,000 lies 312 km Northwest of Delhi and less than 150 km from the border with Pakistan. It is situated on the Grand Trunk Road running from the border through to Delhi, and is an important railway junction. Today it is one of the fastest-growing small and medium industrial centers in India.

Ludhiana is well connected to rest of India by train and road. The nearest airports are in Ludhiana, Amritsar and Chandigarh.

The institution is situated in a large campus couple of kilometers from Ludhiana Railway Station, on both sides of the Brown Road named after Dame Edith M Brown. The Campus has residential quarters for the staff, hostels for medical, dental, nursing and paramedical students, both men and women.

The various courses offered in CMC are affiliated to Baba Farid University of Health Sciences, Faridkot and other professional councils as may be applicable.

The Christian Medical College offers Degree, Postgraduate Diploma, Postgraduate Degrees, Super-specialty Degrees and Doctoral courses. The Christian Medical College, Ludhiana is a recognized institution by Medical Council of India. **Each year 100 students, men and women, are admitted to the MBBS course.**

Nursing training was started in 1889 by the Greenfield Sisters. The Nursing School became well – known for the nursing care it provided and for its services to needy patients.

The General Nursing Program began in 1936. The School of Nursing was upgraded to College of Nursing in 1973 with 18 students admitted to the B.Sc. Nursing course. The M.Sc. Nursing program started in 1987 with two specialties (Psychiatric nursing & Maternal and Child Health Nursing). At present five M.Sc Nursing course specialties are available (Community Health

Nursing, Pediatric Nursing, Obstetric Nursing, Medical & Surgical Nursing and Psychiatric Nursing). **Each year 60 students are admitted to the B.Sc Nursing course.**

Since the Nursing standard is maintained at a high level, the results of our examinations have always been excellent. In response to changing society the nursing practice has changed from mere apprenticeship to a professional education and to foster nursing as a professional career, attractive and desirable to young people on an equal basis with any other career.

The Dental Department has been providing dental health care services in the hospital and the community at large since 1968. Besides providing high quality tertiary care in the hospital, the dental department launched its unique community dental health services in 1984 to rural areas reaching out primarily to the vulnerable population of the children which is one of few innovative community dental health services in India. The Christian Dental College was established in 1992 as the most prestigious off shoot of Christian Medical College Ludhiana.

The Christian Dental College, Ludhiana, admitted the pioneer batch to the BDS Course in August 1992, who graduated in 1996. The M.D.S. Course started in the year 2002. **Each year 40 students are admitted to the BDS Course**

The College of Physiotherapy has been established in 2006. The physiotherapy department, a pioneer in this field in North India, has been training professionals for many years and now a formal Bachelors course has been approved by the University to **admit 20 students per annum starting from 2006.**

The Brown Memorial Hospital now known as CMC Hospital has 720 beds with the latest technology and the most competent doctors serving a wide array of population of North India.

Apart from the main undergraduate courses there are Post graduate degree, diploma and super specialty courses in almost all the fields. There are also various training and diploma courses in Laboratory and allied health fields. The respective Principals may be contacted for details.

Our Faculty, Medical and Para-medical; teaching staff and other staff come from nearly every state in India. Staff of all faiths live and serve together in the Institution in an atmosphere of mutual respect, trust and love. The Government of India and Punjab have continued their interest and support in the work and the development of the college and its hospital.

## **ADMISSION PROGRAMME**

### **Undergraduate courses-2022**

Admission to BPT courses of this institution, are on the basis of merit obtained in the **Admission Written Test** (UG – AWT - 2022) conducted by Christian Medical College Ludhiana Society. All the admissions are made with the approval of Baba Farid University of Health Sciences, Punjab; the Government of Punjab; and selection guidelines of the Christian Medical College, Ludhiana. These are subject to alterations, amendments and modifications as may be considered necessary from time to time by the authorities concerned. Candidates, when applying, are requested to specify the category they belong to, as given on page 11.

**The primary aim of the Christian Medical College Ludhiana is to make a significant contribution to the health standards of all communities of our nation with a special emphasis on health care in the rural underserved and unreached areas/communities in India. This mandate is fulfilled by our graduates who serve in such areas after their training.**

#### **Open Category**

Any candidate irrespective of religion, caste, or domicile and who is an Indian National, can apply under this category. They are encouraged to serve in the rural mission hospitals to understand the basic needs of the country.

#### **Christian Minority Category**

The Christian candidates applying in this category should clearly indicate this in the application form and correctly fill the domicile field. Such candidates will have to take a Bible Test. These candidates are encouraged to serve in the rural mission hospitals to understand the basic needs of the country.

**Admission will be entirely on merit, based on the BPT-AWT 2022 Test.**

Candidates must submit the certificates mentioned below to be considered for admission in 'Christian Minority Category'. **The following attested photocopies should be uploaded along with the application form. The original certificates must be available at the time of scrutiny of certificates otherwise the candidature will be cancelled.**

- 1) Baptism certificate
- 2) Letter from the Pastor in-charge of the church regarding **Church Membership** with dates (made **after 28.02.2022** in the prescribed format. See Sample-1-page 27)
- 3) Domicile certificate

**Note:**

1. **It is mandatory for all Christian applicants in the 'Christian Minority 'Christian Minority Category' in BPT Courses to appear for and pass a Bible Test for considering them under these categories. Christian applicants who fail in the Bible test will not be considered under these categories.**
2. **Applicants are advised to read the prospectus in its entirety, and understand all the requirements while filling the application form for admission. Any error/deficiency in filling the application form and incomplete supporting documents will result in cancellation of candidature.**



## ELIGIBILITY CRITERIA FOR UG AWT 2022

### AGE REQUIREMENTS

Applicants for UG AWT 2022 should have completed age of 17 years at the time of admission or will complete the age on or before 31st December 2022, the year of his / her admission to the 1st year. Candidate shall be medically fit.

### NATIONALITY

Applicants must be citizens of India for UG AWT 2022. Persons of Indian Origin with Citizenship of other countries may apply, as per Govt. of India rules, or under the NRI category. No other foreign national will be admitted.

### ACADEMIC REQUIREMENTS

For admission to **BPT** course, a Candidate must have passed in the subjects of Physics, Chemistry Biology & English individually in 10+2 examination and must have obtained a minimum of 50% marks\* ( 35% for SC/BC\*\*) taken together in Physics, Chemistry, Biology and English) in 10+2 examination.

*\*Ministry of Health & Family Welfare Allied Health Section 2015-16/2017*

*\*\*Government Notification 5/21/2008-3HB-III/5309 dated 21/08/2018 and its amendments (if any) and the Baba Farid University of Health Sciences, Faridkot.*

### General school information

He / She should have passed the qualifying examination as under: -

- a. The higher secondary examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher Secondary Examination after a period of 12 years study, the last two years of study comprising of Physics, Chemistry and Biology/Biotechnology and Mathematics or any other elective subjects with English at a level not less than core course of English as prescribed by National Council for Education Research and Training after the introduction of the 10+2+3 years educational structure as recommended by the National Committee on education;

**Note:** Where the course content is not as prescribed for 10+2 education structure of the National Committee, the candidate will have to undergo a period of one year pre-professional training before admission to the Medical/Dental Colleges.

**OR**

- b. The intermediate examination in science of an Indian University/Board or other recognized examining body with Physics, Chemistry and Biology/Biotechnology which shall include a practical test in these subjects and also English as a compulsory subject;

**OR**

- c. The Pre-professional/pre-medical examination with Physics, Chemistry and Biology/Biotechnology, after passing either the higher secondary school examination, or the pre-university or an equivalent examination. The pre-professional/pre-medical examination shall include a practical test in Physics, Chemistry and Biology/Biotechnology and also English as a Compulsory Subject.

**OR**

- d. The first year of the three-year degree course of a recognized university with Physics, Chemistry and Biology including a practical test in three subjects provided the examination is a 'University Examination' and candidate has passed 10+2 with English at a level not less than a core course.

**OR**

- e. \*B.Sc examination of an Indian University, provided that he/she has passed the B.Sc. examination with not less than two of the following subjects-Physics, Chemistry and Biology (Botany, Zoology) and further that he/she has passed the earlier qualifying examination with the following subjects-Physics, Chemistry and Biology and English.

**OR**

- f. \*Any other examination which, in scope and standard is found to be equivalent to the intermediate science examination of an Indian University/Board, taking Physics, Chemistry and Biology/Biotechnology including a practical test in each of these subjects and English.

\* Candidates will have to obtain eligibility from the Baba Farid University of Health Sciences, Faridkot, Punjab.

**Note: 1. Punjab domicile candidates should have passed his/her 10+1 and 10+2 examination or other qualifying examination (as listed above) as regular candidate from a recognized institution situated in Punjab only. The candidate would be required to submit a certificate to this effect from the Principal/Head of the Institution last attended in the prescribed Performa. The candidates who have studied as regular students both for 10+1 and 10+2, for two years in a recognized institution situated in Punjab and have appeared in the 10+2 examination from that institution but due to failure have cleared the 10+2 examination in supplementary batch, or subsequently are also eligible subject to the condition that they clear such examination before submitting form for Entrance Test or if they have appeared in the examination, at the time of submissions of the form for entrance test and their result of 10+2 is yet awaited, they submit a proof of having cleared the said examination at the declaration of the awaited result with requisite eligibility conditions.**

**Note: 2. In case the candidate has also studied mathematics along with Physics, Chemistry, Biology and English then the marks obtained in Mathematics are not to be considered for the purpose of calculation of 10+2 marks for consideration of merit.**

**Note: 3. Examination of universities / board / body outside India**

Applicants seeking admission on the basis of qualification obtained in foreign countries from a University/Board outside India shall apply to the Registrar Baba Farid University of Health Sciences, Kotkapura Road, Faridkot-151 203, Punjab., India <http://www.bfuhs.ac.in> to receive an Eligibility certificate for applying for admission to 1st year Undergraduate courses of this college. If a true copy of the eligibility certificate does not accompany the detailed marks of the qualifying examination for admission, the application will not be considered. However, all applicants who are hopeful of getting eligibility certificate from Baba Farid University of

Health Sciences can appear in the entrance test provided the fee for the test has been paid by the applicant.

Candidates having qualifying examinations from schools / institution outside India are to produce proof of Indian citizenship (Passport only) at time of admission.

**It is upon the candidate to prove and support with appropriate documentation and certificates that he / she is eligible to apply under a certain category and for the courses mentioned. No documentation is to be produced for applying to appear in the BPT AWT 2022 and as such information provided in the application form will be considered as true. BUT at the time of appearing for counseling the candidate will have to prove the facts given in the form regarding eligibility to be admitted to a particular course in a particular category .**

**Failure to do so will disqualify the candidate for admission to CMC Ludhiana.**

### DISTRIBUTION OF SEATS - 2022

#### BPT - 20 Seats

Category	Category Code	20 Seats
All India including Punjab Open General	1	7
All India Including Punjab Christian Minority	2	9
SC/ST from Punjab	3	1
BC from Punjab	4	1
NRI	5	2

Category 2 candidates obtaining less than 40% marks in Bible test will be considered under category 1.

#### Filling of vacant seats for BPT

Vacancy in category	Will be filled from	Then
1	2	
2	1	
3	2	1
4	2	1
5	2	1

\* For NRI admissions, contact [registrar@cmcludhiana.in](mailto:registrar@cmcludhiana.in) or refer to [www.cmcludhiana.in](http://www.cmcludhiana.in)

#### BPT–AWT–2022 (BPT ADMISSION WRITTEN TEST–2022)

A BPT-AWT will be held for admission to BPT courses. Date of UG-AWT 2022 – 23<sup>rd</sup> August 2022 from 2:00 pm to 4:00 pm for General category applicants and 2:00pm to 4:30pm for candidates applying in 'Christian Minority' categories. **All candidates should reach the allotted Center by 12.00 pm.** The applicant must report to the Examination Centre by 1:00

pm. No applicant will be allowed to enter the centre after 1:30 pm, and allowed to leave the hall/room before 4:00pm/4:30pm as per category the candidate has applied in. Bible Test for Christian applicants in 'Christian Minority with Service Commitment' Category will be held from 4:00 pm to 4:30 pm, on the same day.

### **Test pattern:**

The Admission Written Test will be conducted in the subjects of Physics, Chemistry and Biology (of 11<sup>th</sup> and 12<sup>th</sup> class standard under 10+2 system) and also shall include test on General Aptitude and English. There will be 20 questions on each subject, i.e. a total of 100 questions. All questions will be Multiple Choice Type with 4 choices each.

The test is designed to measure knowledge and understanding of subject matter. The test also measures the reasoning, problem solving and analytical ability of the applicant. There will be no negative marking for wrong answers.

Bible Test will also be of Objective type with 50 questions, based on facts from the Holy Bible (English Language only). Bible Test marks are not considered for merit preparation.

**Test Center City : Ludhiana, Venue: CMC Ludhiana.(Center details will be updated on the website [www.cmcludhiana.in](http://www.cmcludhiana.in))**

**At the Examination Center, the applicant must present his/her Hall Ticket issued by the Registrar, Christian Medical College, Ludhiana. Candidates must have a Government Approved ID- Aadhar Card/School Photo ID/ 10<sup>th</sup> Std Certificate with them. A copy of the same must be submitted at the centre. All applicants, irrespective of Category, must report to the Examination Centre by 1:00pm.** No applicant will be allowed to enter the centre after 1:30 pm, and allowed to leave the room before 4:00pm/4:30 pm on the Admission Test Date. No applicant is allowed to take mobile phone, pager, calculator, or any electronic device into the examination room. Applicants appearing for the Admission Test have to bear their traveling expenses and make their own arrangements for accommodation.

### **Hall Ticket:**

Hall Ticket will be available to all the applicants from 23<sup>rd</sup> August 2022, whose application form has been submitted by the last date that is hard copy received in the Office of the Registrar by 20<sup>th</sup> August 2022, irrespective of eligibility. Such candidates will be eligible to sit for the Admission Written Test at the center as given in the Hall Ticket. **Candidates can collect the admit card from the center with submission of identity proof. Such candidates will have to report to the center earlier.** Time table, address of the Test center for the applicant and relevant information will be given in the Hall Ticket.

It is the responsibility of the candidate to check the schedule of the UG-AWT-2022. Discrepancies if any must be brought to the notice of the Registrar's office immediately.

## HOW TO SUBMIT APPLICATION

**APPLICANTS ARE ADVISED TO READ THIS INFORMATION BULLETIN IN ITS ENTIRETY, AND UNDERSTAND ALL THE REQUIREMENTS WHILE FILLING THE APPLICATION FORM. ANY DEFICIENCY IN FILLING THE APPLICATION FORM AND INCOMPLETE SUPPORTING DOCUMENTS WILL RESULT IN CANCELLATION OF CANDIDATURE.**

Applications are to be accessed on-line by accessing the website [www.cmcludhiana.in](http://www.cmcludhiana.in) from 5-08-2022 to 20-08-2022. The Information Bulletin can be downloaded from the available link. Every candidate will be required to log on to 'Admissions 2022' on the institutional website. The application form must be downloaded, printed, filled and sent along with the required enclosures by Courier/ by hand to 'The Registrar', Christian Medical College Ludhiana latest by 20<sup>th</sup> August 2022).

### **Instructions for Applicants:**

1. Log on to [www.cmcludhiana.in](http://www.cmcludhiana.in) and navigate to Admissions 2022 and click on the link **"UG Courses 2022, then "BPT - 2022"** and follow the instructions given.
2. Print the Application Form, Fill and Send to The Registrar, Christian Medical College Ludhiana latest by 20 August 2022). After filling the Application form, attach three copies of your recent passport photographs in the appropriate space provided. Candidates are advised to take the photograph with a white background and these should not be altered by photoshop or any other software. **Applications not complying with these instructions or with unclear photographs are liable to be rejected.**
3. Candidates are required to sign their legible signature (writing the full name will not be accepted) in the appropriate area given in the application form. Application forms without signatures will not be accepted.
4. Candidates applying under the Christian Minority with service commitment category need to send along with the application, copy of **i) Church membership certificate and (ii) Baptism certificate**
5. **All candidates to attach copies of 10<sup>th</sup>,10+1,10+2 Detailed Marks along with Domicile certificate**
6. Attach the Demand draft for Rs.3500/-, 'in favour of 'Christian Medical College Ludhiana Society', payable at Ludhiana.
7. Request for any changes after submission of the form will not be entertained.
8. **Take a print out of the form, complete it and send the same along with enclosures to 'The Registrar', Christian Medical College Ludhiana-141008, Punjab; latest by 20<sup>th</sup> August 2022.**

**Application fee once paid will not be refunded.**

***Note: In case of any discrepancy with relation to the Photograph and Signature, a candidate will be refused entry into the Test Centre.***

**Completed Application should be submitted latest by 20-08-2022 by Courier/Hand. PROOF OF POSTING WILL NOT BE CONSIDERED AS PROOF OF RECEIPT OF THE SAME.**

Hall Tickets will be processed only after confirmation of submission of Application form and receipt of payment before the last date for submission.

**Acknowledgement of submission alone does not indicate acceptance of application and has no bearing on the admission and receipt of Hall Ticket does not mean that the applicant has met all the eligibility criteria for admission but indicates only eligibility to appear in the examination.**

**A completed application for the undergraduate program consists of the following:**

1. Submission of application form, as mentioned above.
2. Enclosures for the 'Christian Minority'
  - (i) Church membership certificate
  - (ii) Baptism certificate
3. Payment of Application fee of Rs. 3500/- (Rupees Three Thousand Five Hundred Only). The application fee remains the same irrespective of the number of courses applied for (1 or both courses).

ONCE THE APPLICATION FORM ALONG WITH ENCLOSURES HAS BEEN SUBMITTED, THE APPLICANT WILL NOT BE PERMITTED TO MAKE ANY ALTERATION IN THE APPLICATION FORM.

Original certificates and documents as mentioned above in list of documents needed for scrutiny of certificates must be produced on the day of scrutiny and submission of certificates. Failure to produce the original certificates / documents supporting the application (category and course) would qualify for rejection of candidature at the time of scrutiny.

### **Residence / Domicile Certificate**

***Applicants under Punjab Residence Category:*** As per instructions issued by BFUHS, Faridkot, the Punjab Government Notification No. 5/7/2016-5HB-III/ Spl. dated 28-08-2021

is to be strictly adhered to while admitting students under Punjab domicile/residence categories.

Candidates applying under Punjab Residence/Domicile category must fulfill both the following eligibility conditions:

a) The candidate must be a resident of Punjab State in terms of Punjab Government, Department of Personnel & Administrative Reforms (PPII Branch) letter No.1/3/95-3 pp a) ii/9619 dated 6th June 1996 and letter No.1/3/95-3pp II/80 1st January 1999(submit a Residence Certificate, as per Annexure I)

**AND**

b) Should have passed 10+1 and 10+2 examinations as regular candidate from a recognized institution situated in Punjab

**Exemption:** The above clause (b) requirement of having passed 10+1 and 10+2 examination as a regular candidate from a recognized institution situated in Punjab shall not be applicable

in the following categories:

- i) Children, wards and dependents (whose parents are not alive) of those regular Punjab Government employees/Members of all India Service borne on Punjab cadre, serving judges and the employees of the Punjab and Haryana High Court, employees of boards/Corporations/Statutory Bodies established by or under an Act of the State of Punjab who have been holding post outside Punjab on or before 1st January of the year of passing 10+2 examination and their children/wards/dependents were compelled to do Class XII outside Punjab.
- ii) Children/wards/dependents (whose parents are not alive) of those regular Central Government employees, employees of boards/Corporations/Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of 3 years preceding the year of passing 10+2 examination but were posted outside Punjab for some time during those three years due to which their children/wards/dependents were compelled to do class XI and/or XII or equivalent qualifying examination outside Punjab. However those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.
- iii) Children/wards/dependents (whose parents are not alive) of those Punjab Government pensioners who have retired on or before 1<sup>st</sup> January of the year of passing 10+2 examination and have settled outside Punjab on or before 1<sup>st</sup> January of the year of passing 10+2 examination and their children/wards/dependents were compelled to do class XII outside Punjab.
- iv) Children, wards and dependents (whose parents are not alive) of Military/Para-military forces personnel who were born in the territory of Punjab as per their service record at the time of their entry into service (a certificate on prescribed pro-forma by the Commanding Officer of the Unit has to be furnished).
- v) Children, wards and dependents (whose parents are not alive) of those Ex-employees of military /paramilitary forces personnel who were born in the territory of Punjab as per their service record at the time of their entry into service and have retired on or after 1st January of the year preceding two years of the year of passing 10+2 examination.

Candidates claiming exemption from the above clause (b) are required to submit the relevant certificate from appropriate authority, as applicable (Annexure I)

**Note:** 1. For those candidates who are repeaters in Para (i) to (v) above, the year of reference for all these clauses shall be the year of passing 10+2 examination by the candidate in place of year of entrance examination.

2. The dependent certificate in case of those whose parents are not alive shall also to be taken from the Deputy Commissioner of District where the candidate resides.

### **PROVISIONAL RESULTS**

#### **Cut off Score:**

**For BPT course, applicants must obtain not less than 50% marks (50 marks out of 100) in Physics, Chemistry, Biology, General Aptitude and English taken together in the UG-AWT-2022 to qualify. The Final Merit List will be out of 100.**

Christian applicants should have scored 40% marks in the Bible Test to be considered under the 'Christian Minority' Category in BPT. Bible Test marks are not considered for merit preparation.

#### **Tie-Breaking:**

Where two or more applicants have secured equal marks in UG-AWT-2022, their inter-merit for the admission, i.e. the tie between two or more applicants will be decided as per the following sequence:

- 1) Applicants obtaining higher aggregate marks in BPT-AWT-2022 in the subjects of Physics, Chemistry and Biology.
- 2) Applicants obtaining higher marks in BPT-AWT-2022 in the subject of Biology (Botany & Zoology).
- 3) Applicants obtaining higher marks in BPT-AWT-2022 in the subject of Chemistry.
- 4) The applicant older in age.

#### **Provisional Merit List:**

Provisional merit list, as per course and respective categories, of the BPT - AWT 2022 will be displayed on the website [www.cmcludhiana.in](http://www.cmcludhiana.in) on or before 27<sup>th</sup> August 2022. This information will not be communicated to any individual by any other means. Bible Test marks are not considered for merit, but are necessary for consideration under 'Christian Minority' category. Failed candidates or those found ineligible will not be informed separately. For all courses, all qualified candidates will also be considered in the Open categories. Applicants will be considered only for the course they have applied for and are eligible to be in.

### **COUNSELLING - SCRUTINY AND SUBMISSION OF FEES:**

There will be no individual call letters for the counseling. All candidates who have qualified are eligible to attend the counselling. The Roll Number distribution for the eligibility to attend counseling will be displayed on the website along with the result. Candidates are to ascertain their chances of admissions in any course and should report at the time and date mentioned to the admission office as per the calendar of admission for that course mentioned on page 3. Candidates will be called for selection as per rank in Merit List of the category they have applied / eligible for. There will be no separate selected and waiting list.



**The following documents in original need to be with the candidate to appear for admission at time of counselling. 2 sets of self attested photocopies are also to be submitted.**

1. Hall Ticket of BPT AWT 2022
2. Proof of date of Birth - High school certificate and Mark list (Class X / Matric)
3. Detailed marks of qualifying examination and Pass certificate (+2)
4. Details of marks obtained in 10+1 & 10+2 examinations.
5. 10+1 & 10+2 Regular study certificate (**Sample 4; Page 29**)
6. Migration certificate from all boards/bodies including Punjab State Education Board. For Punjab domicile students, proof of 10+1 and 10+2 in Punjab from School Principal
8. Character certificate from School / College Principal
9. Behavior certificate from School / College Principal (**Sample 2; Pg.28**)
10. Domicile / Residence certificate (for all categories)
11. For Christian candidates in 'Christian Category with Service Commitment'
  - a. Church membership (**Sample 1, Page 27**)
  - b. Baptism certificate
12. For applicants of SC / ST / BC - caste certificate (as per the latest instructions of Govt. of Punjab; (**Sample 13, 14; Page 34, 35**))
13. 4 recent passport size colour photographs and 3 Stamp size colour photographs.
14. Declaration form regarding rules of college (will be provided at time of counseling)
15. Anti Ragging Certificates (2) - These should be accessed from [www.amanmovement.org](http://www.amanmovement.org) Follow the instructions given)
16. Affidavit for College and Hostel Rules (**Page 26**)
17. The following documents are necessary to complete the admission, which will be made only after scrutiny of documents and payment of fee. Failure to deposit these documents will lead to forfeiture of seat.
  - a. Proof of Parents name (+2 Marks sheet if bearing both parents name)
  - b. Self Undertaking of Gap in study after 10+2 (**if applicable**); (**Sample 15, Page 36**)
  - c. Service agreement with concerned body/church
  - d. 2 Colour passport photographs of Parents and Guardians
  - e. Undertaking that all certificates are original

**ALL THE ABOVE DOCUMENTS MUST BE SUBMITTED AT THE TIME OF COUNSELLING.**

Applicants must be present in person at the time of scrutiny of certificates. In order to get admission, applicants should submit their full College fee for 2022-2023, as a Demand Draft, along with all relevant certificates and testimonials, in original, to the Registrar, otherwise fee will not be accepted and offer may be withdrawn. If the seat is not claimed by payment of full College fee for the year 2022-2023, by the above mentioned date and time by the selected applicants, the offer will be withdrawn and the seat will be offered to the next applicant in order of merit.

Applicants whose original certificates, papers and testimonials etc are not found to be in order on the date and time of the scrutiny, shall have their candidature CANCELLED.

Applicants will have to bear their travelling expenses for this purpose.

#### **Important notice**

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***Mere inclusion in the merit list and appearance for scrutiny of certificates does not guarantee admission to a course. All admissions are subject to fulfillment of all the eligibility conditions by the candidates. If it is found at a later stage, during active verification, that the candidate has given false information/ certificates or is found to have concealed some information, his/her admission will be cancelled without any notice. It is the responsibility of the candidates to ensure that they fulfill all the eligibility requirements for the course/s applied. Any attempt by applicants or their friends or relatives, to canvass for admission or to bring influence to bear upon the administrative and/or other staff members shall render the applicants disqualified. The decision of the Selection Committee shall be final and no correspondence will be entertained regarding the rejection or disqualification of any candidate.***

The admission is **provisional**, subject to **approval** by Baba Farid University of Health Sciences, Faridkot, Punjab, Punjab Nurses Registration Council and Indian Nursing Council (as may be applicable).

Admitted candidates and parents will meet with the Administration of the Christian Medical College Ludhiana at 6 pm on the day of 1st counselling as per the schedule given on page 3 of the Information Bulletin.

The details of college and other fees, 2022-23 for admission to the different courses and for the subsequent years are given below.

**The payment of fees must be made in the form of Bank Demand Draft only in favor of 'Christian Medical College Ludhiana Society', payable at Ludhiana (Cash & Personal Cheque will NOT be accepted).**

**FEE STRUCTURE – 2022 ADMISSION  
(FIRST YEAR FEES)**

**BPT**

Details of Fees	Amount
**Tuition Fee	40,000/-
Admission Fee*	10,000/-
Establishment Fund	10,000/-
Library (institution)	6,000/-
Security*	5,000/-
University Fee: Registration Fee, HSLIBNET, Library, Inspection, Affiliation Fee, Administrative Expenses	13,050/-
SSHS (Health Care)	5,500/-
Student Association (Recreation, Magazine, Council)	4,000/-
Students Orientation Charges*	1,000/-
<b>Total</b>	<b>94,550/-</b>

\* One time fee for 1st year only

**FEE STRUCTURE FOR SUBSEQUENT YEARS:**

Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year
<b>Total</b>	<b>Rs,74,550/-*</b>	<b>Rs,74,550/-*</b>	<b>Rs.79,550/-*</b>

Hostel facility will be provided to the girl students as per availability in the Edith Brown Hostel. Accommodation charges = Rs.50,000/- per year.  
( Hostel Fee : Rs.16,500/- + Other Charges : Rs.33,500/-)

\*The Management reserves the right to revise the fees from time to time and these will be effective from the date as may be decided.

There are various scholarships which can be obtained from second year onwards in all courses. These will be given after assessing the application accordingly. Students may contact the respective Principals regarding the same.

Applicants desiring to take bank / education loans can contact this office for documentation after declaration of results only.

**REFUND RULES**

A refund claim may be admitted on merits after due consideration of the request by the institution. If approved, the amount to be refunded shall be as stated below:

1. Any time after admission till the last date of admission (30-09-2022\* for BPT), total refund after deducting admission fee and other administrative charges.
2. On the last date of admission, total fees after deducting admission fees, administrative charges and any expenses incurred by the institution towards the candidate in question will be refunded provided the seat is filled. In the event the seat in question remains vacant, the candidate will be required to pay the fees for the entire duration of the course.

No candidate will normally be allowed to take their original certificates for any reasons. If for some purpose the applicant insists on taking the original certificates, it will be for a stipulated period. Delay in returning the certificates beyond the stipulated period may lead to cancellation of admission. If required on the last date or after the last date of admission, candidates will have to pay the tuition fees of the remaining years in advance.

**\*Dates are liable to change**

### **FILLING OF VACANT SEATS**

Vacant seats (if any) arising will be displayed periodically on the website [www.cmcludhiana.in](http://www.cmcludhiana.in). There will not be any individual communication to any candidate regarding the status of any vacant seats.

The date of second counseling (if required) will be notified on the institute website. Candidates are requested to monitor the website for any changes in these dates. Filling of vacant Seats will be as per the merit list. Call for counseling will start from the first rank on the merit list of the respective course and category the vacancy arises in. If the merit list for the category in question is exhausted, candidates from the next category (as per pattern given on page 11 of the Prospectus) will be called.

**An affidavit stating that the admitted student will abide by the college and hostel rules has to be submitted at the time of joining the course.** The Format for the affidavit is given below and should be on a Rs.50/-stamp paper, duly notarized.

### **Outline of BPT (Bachelor of Physiotherapy) course**

Christian Medical College & Hospital (CMC & H) has always been a Pioneer in Health care. The Department of Physiotherapy was established in the 1960's. It was the first full-fledged Physiotherapy department in the region.

In 2006 College of Physiotherapy (COP) at CMC Hospital was approved for an intake of 20 students per year by BFUHS, Faridkot

#### **Duration of Course**

The **Bachelor of Physiotherapy** is a 4.5 years course (including 6 months compulsory rotatory internship). The College of Physiotherapy is affiliated to the Baba Farid University of Health Sciences, Faridkot.

There shall be four examinations, viz, First, Second, Third and Final Professionals which will be held at the end of each academic year. The dates for these examinations shall be fixed by the University.

#### **Examinations (Rules & Regulations)**

Each examination shall be held twice a year as per University Academic calendar.

**The student is eligible to appear for University examination only if he/she**

- a) **has been registered / enrolled at the University for one academic year preceding the examination.**

- b) **has his/her name submitted to the Registrar by the Principal of the college, if eligibility is fulfilled.**

A candidate who fails in up to three subjects in 1<sup>st</sup> Prof Examinations in his / her 1<sup>st</sup> attempt shall be provisionally promoted to 2<sup>nd</sup> year and shall be provisionally allowed to attend classes. However, he/ she must pass all the subjects of First Prof Examinations in a maximum of four attempts (including annual) in order to be eligible to sit in 3<sup>rd</sup> year. Similarly, a candidate must pass all the subjects of BPT 2<sup>nd</sup> Prof Examinations in order to sit in 4<sup>th</sup> year.

### Examination Fee

1. Every candidate shall pay examination fee to the University as may be prescribed from time to time.
2. Unless otherwise notified by the University the last dates for receipt of fee in the University Office shall be as under:

	Without late fee	With late fee of Rs. 200/-*	With late fee of Rs. 500/-*	With late fee of Rs. 1500/-*
May/ June	March 01	March 15	March 31	April 15
Nov./Dec.	September 15	September 30	October 15	October 31

**Note** - Submission of examination form and fee after stipulated time shall be permitted by the Vice-Chancellor in exceptional circumstances on payment of late fee of Rs.5000/-\*.

**\*Subject to change as per the University.**

### Course Fee

BPT-I	BPT-II	BPT-III	BPT-IV
94,550/-	74,550/-*	74,550/-*	79,550/-*

\*The Management reserves the right to revise the fee from time to time

### Withdrawal from Course

After the last counseling a student may withdraw from the course after full payment of fees for the remaining years.

### Attendance & Other Information (Examination)

- a) Students must obtain minimum 75% attendance in theory, practical and clinical, separately. Any student falling short of attendance may be detained from the University exam in the subject concerned.
- b) Students must obtain at least 35% marks of the total marks fixed for internal assessment in each subject, separately.

### Vacations

Vacations / Holidays shall be as per BFUHS University Calendar.

### Migration

Migration from other college/s affiliated to BFUHS will not be considered any individual subject to the approval from the University and the Registrar/ Principal College of Physiotherapy, CMC & H, Ludhiana.

### Compulsory Rotatory Internship (6 Months)

Every candidate on passing the final professional BPT examination shall undergo minimum of 180 clinical days Rotatory Internship training as prescribed by the Faculty of Physiotherapy, Baba Farid University of Health Sciences, Faridkot before he/ she is approved for Degree Certificate from the University.

## **Clinical Postings**

Clinical exposure is given to the students from the 1<sup>st</sup> year itself so that they may experience good practical training. Clinical Instructions and Practical Training are given throughout the course. The outpatient department is well equipped with separate units in each branch of physiotherapy in compliance with the norms and requirements of BFUHS, Faridkot.

The College is well equipped with all modern facilities and has all the essential equipments for the training of its students. The college has well qualified, experienced faculty and senior staff for providing proper guidance and supervision of clinical demonstrations to the students. Physiotherapy services are provided to Outpatient as well as Inpatient in all the Specialties, Super specialties and Critical care units not only in the institute but also to various outreach centers managed by the CMC & H, Ludhiana.

## **Convocation**

In order to be declared passed in an examination, the candidate must secure at least 50% marks in all the professional examinations, and he/she must pass separately in both theory and practical examinations.

The degree will be conferred to those who have successfully completed the prescribed Course, Compulsory Rotatory Internship and bear a record of good behavior.

## **Award & Appreciation**

The College of Physiotherapy offers AWARD on the basis of academic performance and best outgoing Intern.

## **Basic Medical Sciences**

The Institution has well established departments to teach basic sciences and clinical subjects which are taught by the faculty of the Christian Medical College.

## **FACILITIES FOR STUDENTS**

### **Library**

The College has its own library with latest edition of Books, Journals (National & International) & Articles including electronic versions. Library services are available from 09.00-23.00 hrs from Monday- Friday, 09.00-21.00 hrs on Saturday and 11.00-17.00 hrs on Sunday. The institute also has well equipped Central Library containing valuable material for its users.

### **Recreation Library**

To utilize leisure time we have a recreation library with a collection of Novels, Magazines and Books. It is open on Tuesday and Friday from 4.00 p.m. to 6.00 p.m.

An Institutional Annual Sports & Athletic meet is held every year in which students and staff participate.

### **Extra –Curricular Activities**

COP strives for all round development of its students. Opportunities are given to enhance their personality & talent using extracurricular activities, where students participate and help to organize various events. All students are encouraged to participate as per their interest and talent.

### **Residence**

Hostel facility may be provided to students depending upon vacancy.

### **COP Alumni Association**

The association is a mode of interaction to interact and share experience between Alumni/ Graduates/ Administration and Faculty. The Life membership fee is Rs 5000/-\* which is deducted in Final year. The annual meeting usually scheduled in March every year.

\*Subject to change.

### **Principals of College of Physiotherapy**

2007 - 2009	Dr. M.K. Mam, MBBS, MS (Orthopedics), D Ortho
2009 - 2016	Dr. Jeewan S. Prakash, BSc, MBBS, MS (Orthopedics), FAIS, FICS, FOR.
2016 onwards	Dr. Sandeep Singh Saini, BPT, MPT (Orthopedics).

### **Staff and Students Health Service**

This service was initiated with the intention of providing excellent Medical Care to the Health Care Workers, Students & Interns.

### **Common College Rules**

1. The general control of the College is vested in the Principal
2. All students shall comply with College rules and regulations.
3. Ragging of any sort is forbidden and is punishable by fining, rustication or expulsion from college. Ragging is defined as any willful injury or threat of injury, physical or mental to any fellow student, whereby he/she suffer distress of mind or spirit.
4. All students living in the College hostels shall comply with the hostel rules. Students have the facility of their hostel mess for meals. Disciplinary action will be taken by the Principal if students fail to abide by the Hostel rules.
5. Students belonging to Ludhiana are permitted to live with their parents/legal guardians.
6. Regular and Punctual attendance at lectures, demonstrations, clinics works, and class examinations is compulsory. Students who do not keep required attendance, (75% in theory lectures and practicals separately), or who do not obtain at least 50 percent in the aggregate of all class awards in each subject (the minimum permitted in theory and in Practical separately being 35 percent) or whose progress and conduct are not considered satisfactory will not be allowed to appear for the University Examinations.
7. Dress code: Students should wear formal white shirt, steel gray trouser, formal black shoes and black belt. Institutional tie (occasionally)
8. Leave of absence from classes or leave to go out of station at any time must be taken from the Principal through the respective Wardens and Vice Principal, Student affairs. On leaving the Hostel Premises the student must enter the time and place in the Register kept with the Warden and enter again on returning.  
All students must be back in their respective Hostels by 10:00 pm.  
In case of illness, a medical certificate must be enclosed along with leave application. It is preferable that student who are unwell are admitted under the care of the staff & student Health Services (SSHS) Physician at CMC & Hospital, Students can visit the SSHS OPD for minor ailments.  
Students going home on weekends must take prior permission from the Warden and Principal, through a written application signed by their parents/ guardian.  
All students must report to the Principal on return from leave.
9. Students are not allowed to paste notices within the Institution without prior permission from the office of the Principal and are forbidden to address any outside authority

- directly. All such communication must be submitted through the Principal, who will forward them if considered desirable. Any student infringing this rule will be suspended.
10. The College does not hold itself responsible for debts incurred by the students.
  11. Students are not permitted to receive presents or money from the hospital patients nor may they give presents to members of the staff individually.
  12. Students must not use the Principal's office area.
  13. Student must pay for all damages caused by them to books and other college property.
  14. Strictly forbidden within any part of this institution are:-
    - 1) The possession or use of alcoholic beverages.
    - 2) The possession or use of addictive or hallucinogenic (mind Bending) drugs except under strict supervision of the staff and students Health Services.
    - 3) Gambling
    - 4) The possession or use of firearm or any lethal weapon.
  15. Smoking is strictly forbidden.
  16. Keeping pets in the Hostel is strictly prohibited.
  17. Use of Mobile Phones is strictly prohibited in teaching areas.
  18. Illness and minor ailments must be reported to the Warden or Principal as early as possible.
  19. Students must have white coats which are to be worn at all times in the college laboratories and on hospital duty and must also have their own instruments.  
Women students must put their hair up when at work in the college and hospital.
  20. College fee must be paid in full by the dates stated in the Prospectus and on the bills. Any students whose fees together with the fine imposed are still unpaid a calendar month after the required date, will be suspended from attending lectures or clinic or other classes until the fees have been paid.
  21. Any student whose mess bills are not paid for two months, will not be allowed to attend classes until the unpaid bills are cleared, his/her name will be entered in the conduct book and Parents/ Guardians will be intimated.
  22. Students who do not maintain satisfactory academic standards will not be allowed to hold office in college or take part in extracurricular activities.
  23. Ample Provision for religious observances is available in the Chapel and also in nearby religious places.
  24. Irregularities, neglect of duties, breaches of rules and indiscipline are to be dealt with and necessary action taken by the Principal, hostel authorities and the heads of the departments as the case may be.
  25. The Principal will deal with any serious offence, for which the penalty may be a written apology, a fine, suspension, rustication or expulsion from the college, An affidavit stating that the admitted student will abide by the college and hostel rules has to be submitted at the time of joining the course. The Format for the affidavit is given below and should be on a Rs. 50/- stamp paper, duly notarized (Page 26)

### **Hostel rules (for girls)**

1. All students living in the College hostels shall comply with the hostel rules. A document regarding the hostel rules will have to be signed by the parents and the student at the time of admission. Students have the facility of their hostel mess for meals. Disciplinary action will be taken by the Principal if students fail to abide by the Hostel Rules.
2. Students belonging to Ludhiana are permitted to live with their parents/legal guardian.
3. On leaving the Hostel Premises the student must enter the time and place in the Register kept with the Warden and enter again on returning.
4. All students must be back in their respective Hostels by 10:00pm. For First year students, in-time is 9:00 pm.



5. Students going home on weekends must take prior permission from the Warden and Principal, through a written application signed by their parent/ guardian. All students must report to the Warden/Principal on return from leave.
6. Surprise checks may be done in the Hostel premises by the Warden/Principal and strict disciplinary action will be taken against the students found to be flouting any of these rules.
7. Keeping pets in the Hostel is strictly prohibited.
8. Any student whose mess bills are not paid for two months, will not be allowed to attend classes until the unpaid bills are cleared; his/her name will be entered in the conduct book and Parents/ Guardians will be intimated.
9. Irregularities, neglect of duties, breaches of rules and indiscipline are to be dealt with and necessary action taken by the Principal, hostel authorities and the heads of the departments as the case may be.
10. Any student after completion of the course will abide by the Hostel rules to vacate the room as per the rules. Penalty will be charged for non-compliance.

**AFFIDAVIT FOR COLLEGE/HOSTEL RULES (on Rs. 50/- Stamp Paper)**

'That Mr/Ms \_\_\_\_\_ Son/Daughter of \_\_\_\_\_  
R/O of \_\_\_\_\_ has been  
admitted to the BPT course of CMC Ludhiana.

That we have collectively and individually gone through the college rules and hostel rules given in the  
Information Bulletin for Undergraduate Admissions 2022.

That we collectively and individually agree that the student \_\_\_\_\_ will  
abide by them.

That any breach of the college rules will attract penal action by the concerned principal and may include  
fine, suspension or rustication'.

Name of Candidate:

Name of Parent/Guardian:

Signature:

Signature:

**SAMPLE 1**  
**CHURCH MEMBERSHIP CERTIFICATE**

(This information is for BPT Admissions 2022-CMC, Ludhiana.)

Name of the Candidate ..... Date:.....

Date of Birth:.....

Father's Name:.....

Mother's Name:.....

Address:.....

This is to certify that, as per our church records, Mr./Ms ..... is a member of our Church from.....till.....

He/She is communicant/non-communicant member.

Name of the Church:.....

Address of the Church:.....

Telephone No:..... E mail address:.....

Name of the Presbyterian\* Incharge of the Church: .....

Address:.....

Telephone No:..... Mobile No:.....

E mail address:.....

Head of the Church\*\* :..... Telephone No.....

Head Office of the Church

(Address).....

Signature of Pastor/Presbyter\* Incharge of the Church with official seal & date

Verified the Signature & details of the Presbyterian-in-charge of the

Church Signature of Head of the Church\*\*:  
with official seal & date

\* Presbyter / Minister / Reverent / Pastor / Vicar

\*\* Bishop / Senior Presbyter / Senior Pastor / Senior Minister

**(It is important to have both signatures with the particulars, otherwise it is not valid)**



**SAMPLE 4**

**CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED  
(Compulsory for all Candidates)**

It is certified that Mr./Miss \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ has studied 10+1 & 10+2 from school/s which are recognized institution(s) as under:

Class	Name of School with city and State	Passing year
10+1		
10+2		

Class	School/College Roll No. in case of 11th Class exams. Board Roll No. in case of 12th class	Year	Marks obtained/ Total Marks											
			Physics		Chemistry		Biology		English					
			Obt.	Max.	Obt.	Max.	Obt.	Max.	Obt.	Max.				
10+1														
10+2														

Signature of the Headmaster/Principal  
of Institution Last attended  
(with official seal)

Date \_\_\_\_\_  
Place \_\_\_\_\_

**SAMPLE-5**

**Certificate from the employer in the case of employees of Government of Punjab members of All India Service Borne on Punjab Cadre, employees of Statutory Bodies/Corporations/Boards established by or under an Act of State of Punjab**

I \_\_\_\_\_ certify  
that

Mr./Ms.....

S/o D/o Sh..... is serving as regular employee of government of Punjab / Members all India Services borne on Punjab cadre/regular employee of statutory Body/Corporation/Board established by or under an act of the state of Punjab.

Presently, he/she is posted as ..... in the Department since .....and he/she is presently posted at.....(place of service) Mr/Ms..... is his/her son/ daughter/dependent. Parents of Ms/Mr. ....are not alive

and he/she is fully dependent upon Sh./Smt..... as stated above.

Date :  
Place :

Signature of the Employer (with official seal)

(Exact date month and year since when one is posted at the present place is to be given).

**SAMPLE-6**

**Certificate from the employer in case of regular employees of Central Government with Punjab Domicile who have served for at least two years in the state of Punjab out of three years preceding the year of entrance examination that is 2 years out of 2019, 2020, 2021.**

I certify that Mr./Ms..... S/o D/o Sh.  
..... is serving as a regular employee of central  
Government in the Department of  
.....

..... District for the period ..... to.....during 2019,  
2020 and 2021.

Mr./Ms ..... is his/her son/daughter  
/dependent. Parents of Ms./Mr..... are not alive and he/she is fully dependent upon Mr.Ms.....  
as stated above

Signature of the Employer

Date \_\_\_\_\_

(with official seal)

Place \_\_\_\_\_

**SAMPLE-7**

**Certificate from the employer in the case of employees of Government of Punjab members of All India Service Borne on Punjab Cadre, employees of Statutory Bodies/Corporations/Boards established by or under an Act of State of Punjab**

I certify that Mr./Ms.....

S/o D/o Sh.....is serving as regular employee of government  
of Punjab / Members all India Services borne on Punjab cadre/regular employee of statutory  
Body/Corporation/Board established by or under an act of the state of Punjab.

Presently, he/she is posted as ..... in the Department since  
.....and he/she is presently posted at ..... (place of service)

Mr/Ms..... is his/her son/  
daughter/dependent. Parents of Ms/Mr ..... are not alive and he/she is fully  
dependent  
upon Sh./Smt ..... as stated above.

Signature of the Employer

Date:

(with official seal)

Place:

(Exact date month and year since when one is posted at the present place is to be given).

**SAMPLE-8**

**Certificate from the employer in case of regular employees of Central Government with Punjab Domicile who have served for at least two years in the state of Punjab out of three years preceding the year of entrance examination that is 2 years out of 2019, 2020, 2021.**

I certify that Mr./Ms ..... S/o D/o Sh.  
..... is serving as a regular employee of central  
Government in the Department of  
.....

.....District for the period..... to  
..... during 2019, 2020 and 2021.

Mr./Ms ..... is his/her son/  
daughter/dependent. Parents of Ms./Mr.....are not alive and he/she is  
fully dependent upon Mr.Ms ..... as stated above

Date \_\_\_\_\_

Signature of the Employer  
(with official seal)

**SAMPLE-9**

**Certificate from the ex-employee of Punjab Government Pensioners settled outside the State of Punjab before 1st January 2005.**

I certify that Mr./Ms.....S/o D/o Sh.  
..... Is a Punjab Government Pensioner retired from the Department of..... f .....on .....while holding the post of.....his/her P.P.O. No. is..... and he / she is drawing his / her pension from ..... he/she is settled at the address given below since

.....  
.....

Complete Address.....

Mr./Ms.....is his/her son/daughter/dependent. Parents of

Mr./Mrs ..... are not alive and he/she is fully dependent upon Mr./Ms ..... as stated above.

Date \_\_\_\_\_  
Place \_\_\_\_\_

Signature of the Employer  
(with official seal)

**SAMPLE-10**

**Certificate from the employer in the case of employees of Indian Defence Services Para Military Forces.**

I certify that Mr./Ms.....S/o D/o Sh.  
.....is regular employee of Indian Defence Service /Para Military Forces belong to Punjab State as per his/her service record at the time of entry into service and the home address given is

.....  
.....(District .....), Punjab.

Mr./Ms .....his/her son/daughter/dependent. Parents of Mr./Ms .....are not alive and he/she is fully dependent upon

Mr./Ms. ....  
as stated above.

Date \_\_\_\_\_  
Place \_\_\_\_\_

Signature of Commanding Officer / Competent Authority,  
(with official seal)



**SAMPLE-11**

**Certificate from the ex-employees of Indian Defense Services /Para Military Forces.**

I certify that Number .....  
Rank .....

Name .....

S/o .....

Father .....

Residence of Village .....

Post Office .....

Tehsil .....

Distt. ....

Belonging to State of Punjab as per his/her service record at the time of entry into service had served in the Army/Navy/Air Force (Name of the Para-Military Forces).

from ..... and subsequently discharged/retired from the service on ..... as per his/her service record at the time of entry into service the home address given is village/town Punjab.

Signature of Commanding Officer/

Date  
Place

Competent Authority (with official seal

**SAMPLE-12**

**DOMICILE CERTIFICATE OF OTHER STATE / TERRITORY**

This is to state that I have verified that Mr./Miss/Mrs .....

S/o D/o W/o..... is a bonafide resident .....Post Office.....Tehsil..... Distt..... and I certify that the State/Union Territory of Domicile of Mr./Miss/Mrs .....is..... State/Union Territory, India.

Signature.....

Name in Full .....

Designation : D.C./G.A.

to D.C./S.D.O.(Civil)

Seal of Court

Dated.....

**SAMPLE 13**

**CERTIFICATE OF SCHEDULED CASTE**

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been  
recognised as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in village/  
town \_\_\_\_\_ District/ Division \_\_\_\_\_ of Punjab State

Date \_\_\_\_\_

Signature

Place \_\_\_\_\_

Designation  
Seal of office

**Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

**SAMPLE 14**

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM.**

**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of \_\_\_\_\_ SCs and \_\_\_\_\_ BCs vide \_\_\_\_\_ Notification No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**SAMPLE 15**

**Undertaking in Gap Study**

Self attested  
Photograph

I .....S/O, D/O Shri .....  
Resident of ..... (full address to be given) do hereby  
solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in ..... from .....  
(name of the College/School).
2. That I have not joined any College/institution after passing 10+2.

OR

3. That I have joined ..... Course in ..... (College/Institution)  
after passing 10+2. I will submit the migration certificate from last attended institute.

Dated:- .....

Candidate Signature

Verification:-

I solemnly declare that the contents of my above undertaking are true and correct  
to the best of my knowledge and belief & Nothing has been concealed there in.

Dated:- .....

Candidate Signature

## **IMPORTANT INFORMATION**

**“The admission process contained in this Bulletin shall be subject to the notifications of the Central or State Government and any orders that maybe passed by the Hon’ble Supreme Court of India.”**

## **CAUTION**

**Applicants are warned against possible cheating by agencies/persons that advertise in newspapers or by other means, promising seats for various courses in the Institution, by extracting money from candidates/parents. The Christian Medical College Ludhiana categorically states that admission to all the courses offered can only be secured by merit in the qualifying examination/entrance test as described in the Prospectus. We do not accept any donations for admission and there are no paid seats of any kind. We have no agents or middle men for admissions. The Institution will not be responsible for any candidates or parents dealing with such persons.**

**Queries regarding admissions should be addressed to:**

**‘The Registrar’,**

**Christian Medical College, Ludhiana - 141008**

**Email: registrar@cmcludhiana.in;**

**Phone: +91-161-5010809; +91-161-2115381**

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