| App. No. | |
|----------|--|
|----------|--|

OFFICE OF THE REGISTRAR COLLEGE OF NURSING CHRISTIAN MEDICAL COLLEGE

LUDHIANA - 141 008, PUNJAB

APPLICATION FORM M.Sc. NURSING 2024 (FOR MEN AND WOMEN)

PASSPORT SIZE **PHOTOGRAPH OF** APPLICANT

|) () | , OMPLETE FORM SHOULD BE FILLED | IN BLOCK LETTERS | 3 | | | | | | |
|---|---|---------------------------|-------------------|----------------|----------------|--|--|--|--|
| DELETE PORTION(S) NOT APPLICABLE : TAKE GUIDANCE FROM THE PROSPECTUS M.Sc. NURSING 2024 | | | | | | | | | |
| | | | | _ | | | | | |
| | ATEGORY: OPEN (1) CAN ck as applicable) | DIDATES WITH SER | VICE COMMITM | ENT (2) | В | | | | |
| 1 | ск аз арріїсавіе) | | | | | | | | |
| ۰۰_ | Name of the Applicant (as in Universit | y / Board records) | | | | | | | |
| | Date of Birth / / Male | e Female | Nationality | Place of Birth | Religion | | | | |
| 2. | Correspondence address: | | | | | | | | |
| | | City | State | PIN_ | | | | | |
| 3. | Father's / Husband / Guardian's Name_ | ardian's NameRelationship | | | | | | | |
| | | | | | | | | | |
| | Mother's Name | | | | | | | | |
| | Address | | | | | | | | |
| | PINT | el.: | Mol | oile | | | | | |
| | Fax: | | | | | | | | |
| 1. | Matriculation / 10th class or equivale | nt examination: Nam | ne of Examination | | | | | | |
| | Roll NoName of the School | | | | | | | | |
| | Date of PassingN | ame of University/Boa | rd/Body/Council | | | | | | |
| | Pla | | - | | | | | | |
| _ | | | | | | | | | |
| ο. | B.Sc. Nursing / Equivalent examina | | | | | | | | |
| | Name of Examination | Name of | College | | | | | | |
| | Name of University | Roll No | Date of Page 2 | assingNo | o. of Attempts | | | | |
| | Examination / year Max. Ma | rks Marks Ol | otained % | Gained | | | | | |
| | First | | | | | | | | |
| | Second | | | | | | | | |
| | Third | | | | 17.10 | | | | |
| | Fourth | | | Gi | rand Total % | | | | |
| | TOTAL: | | | | | | | | |

| 6. | Eligibility cer Sciences (if ap | | alifying | g examir | nation : E | 3.Sc. Nur | sing equivale | nt from Bab | a Farid U | niversity | of Health |
|------|--|---|-------------------|-------------------|---------------------------|------------|---------------------------|---------------|----------------|------------------|------------|
| 7. | 3 | l Nurse : Reg. N | lo | | _Name of | f Nursing | Council and P | lace | | | |
| | b) Registered Midwife: Reg. NoName of Nursing Council and Place | | | | | | | | | | |
| | c) Short course certificate (if any)Name of Nursing Council and Place | | | | | | | | | | |
| 8. | Experience ce a) Years of Be | | : From | | To | | , Issued l | oy (Name) | | | |
| | a) Years of Bedside Nursing: FromTo, Issued by (Name) b) Years of Public Health Nursing: FromTo, Issued by (Name) | | | | | | | | | | |
| | a) Years of Te | a) Years of Teaching experience (if applicable) | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | • | | nation & Date | | of Organiz | ation/Hos | spital |
| | For Graduate Pate of Joining | | | | udhiana Passing | | lursing Cour Sponsored | | onsored | Staff De | enendent |
| F | Tato or commig | Conogo itom i | | Date of | 1 doomig | Yes | No | Yes | No | Yes | No |
| | Place of | Service | <u> </u> | Period of Service | | 9 | Total Period | | Remarks if any | | |
| | | | | | | | | | , | | |
| 10 | . For Graduate | of other Nursi | ina Col | logo - R | Sc Nurci | na Cour | 80 | | | | |
| _ | ate of Joining | College Ro | | | e of Pass | | Name of the | e College | Sponso | orship Agreement | |
| | | | | | | | | Yes No | | No | |
| 11 | . Period of Serv | vice Obligation | n after l | B.Sc. Nu | rsing Co | mpletion | l | | | | |
| | Sponsoring Ag | jency | | I | Period of S | Service | | | | | |
| From | | | То | | | | Total | | | | |
| 12 | . For Christian | Applicants on | ly | | | | | | | | |
| | Date of Baptis | m Date of C | onfirma | ation (if a | nnlicahla) | Mon | nbership & de | nomination | of the Chu | rch with c | |
| 13 | . Details of the | application f | ee sen | t along | with the | applicat | ion form : (F | Rs. 3500/- [F | Rupees Th | hree Tho | usand five |
| | Hundred] to be Ludhiana) | e paid in Bank | Demai | nd Draft | payable to | o "Chris | tian Medical | College Lu | dhiana Se | ociety" (| payable at |
| | Name & Addre | ess of Bank | | | Bank | c Draft No |). Da | ite A | mount | Made | Payable to |
| wit | I hereby declar sult in cancellati hout a supportin d have written m | ng certificate iss | dature. ued by | I have a compete | ittached p nt authorit | hotocopi | es of relevant | documents | and no cr | redit will b | be allowed |
| Da | ite : | | _ | Signatur | e of Applic | cant: | | | | | |
| | | | | | | | | | | | |